

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-101-20,968-0000

LEASE NAME MC COY

WELL NUMBER 1

SPOT LOCATION C N/2 NW SE

SEC. 2 TWP. 20S RGE. 29W (E) or (W)

COUNTY Lane

Date Well Completed 4/26/84

Plugging Commenced 4/26/84

Plugging Completed 4/26/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 So. Broadway, Wichita, KS 67211

PHONE # (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4696'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2160' with 50 sx. 4th plug @ 40' Sol. Bridge with 10 sx.
2nd plug @ 1110' with 50 sx. 10 sx. in Rathole. 60-40 pozmix, 2% gel,
3rd plug @ 420' with 40 sx. 3% c c Plug down 1:30 a.m., 4/26/84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
 (operator) of above-described well, being first duly sworn on oath, says: That
 I have knowledge of the facts, statements, and matters herein contained and
 the log of the above-described well as filed that the same are true and
 correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS

RECEIVED
 STATE CORPORATION COMMISSION

6-11-84
JUN 11 1984

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 1984

Elizabeth G. Terry
 Notary Public
 Elizabeth G. Terry

CONSERVATION DIVISION
 My Commission Expires: 7-13-85

