

API NUMBER 15-101-21,200-0000

LEASE NAME McCoy

WELL NUMBER #1

330 Ft. from S Section Line

1660 Ft. from E Section Line

SEC. 2 TWP. 20 RGE. 29 ~~XX~~ or (W)

COUNTY Lane

Date Well Completed \_\_\_\_\_

Plugging Commenced 1/19/87

Plugging Completed 1/22/87

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR H-30, Inc.

ADDRESS 251 North Water, Suite 10, Wichita, KS

PHONE#(316) 263-2043 OPERATORS' LICENSE NO. 5107

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 (Dodge City) Don Ubel

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Cherokee, Marmaton Depth to Top 4485' Bottom 4653' T.D. 4710'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Marmaton	Oil	4485'	4487'	8-5/8"	340'	6'
Cherokee	Oil	4639'	4643'	4-1/2"	4709'	1750'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

Pumped 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, wooden plug, with 150 cement on top. Cut off surface pipe and abandoned location - Allied Cementing (Invoice #1665).

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Cheyenne Well Service License No. 6454

Address P. O. Box 384

STATE OF Kansas COUNTY OF Ness, ss.

Jeffrey A. Burk (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

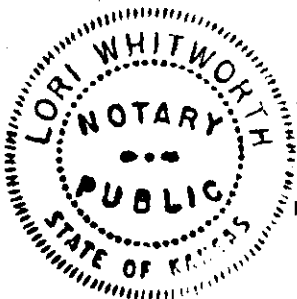
(Signature) [Signature]

(Address) 251 North Water, Suite 10

SUBSCRIBED AND SWORN TO before me this 25th day of February, 1987

My Commission Expires: January 27, 1990

RECEIVED  
 STATE CORPORATION COMMISSION  
 Lori Whitworth



APR 26 1987  
 4-26-87  
 Form CP-4  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 Revised 08-84