

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

KANSAS CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM AND FILE ONE COPY)

JUL 9 2001

15-003-19112-0000

API # SPUD DATE-SEP. 1960

(Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

CONSERVATION DIVISION  
2/02

WELL OPERATOR WILLIAMS GAS PIPELINES CENTRAL

KCC LICENSE # 09362

ADDRESS 19209 SW MARYLAND RD.

CITY WELDA

STATE KS.

ZIP CODE 66091

CONTACT PHONE #

785-448-4816

LEASE KATTENHORN (SOUTH)

WELL # 21

SEC. 27

T. 21

R. 19-E

(EAST/WEST)

SW - SE - SE -

SPOT LOCATION

QQQQ

COUNTY

ANDERSON

554 FEET (IN EXACT FOOTAGE) FROM S N (CIRCLE ONE) LINE OF SECTION (NOT LEASE LINE)

1006 FEET (IN EXACT FOOTAGE) FROM E W (CIRCLE ONE) LINE OF SECTION (NOT LEASE LINE)

CHECK ONE: OIL WELL X GAS WELL      D & A      SWD/ENHR WELL      DOCKET #     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8" SET AT 15' CEMENTED WITH      SACKS

PRODUCTION CASING SIZE 4" SET AT 861' CEMENTED WITH 25 SX SACKS

LIST (ALL) PERFORATIONS AND BRIDGEPLUG SETS:     

ELEVATION      T.D. 861' PBT D      ANHYDRITE DEPTH     

(G.L. / K.B.)

(Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING WASH DOWN TO TD & FILL WELL WITH CEMENT TO SURFACE. CUT & CAP 3' BELOW SURFACE.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?

NO

IS ACO-1 FILED?

N/A

If not explain why? NOT AVAILABLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. Seq. AND THE RULES AND REULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: BERNIE ROCKERS

WILLIAMS GAS PIPELINES CENTRAL

PHONE # 785-448-4816

ADDRESS 19209 SW MARYLAND RD.

CITY / STATE WELDA, KS.

PLUGGING CONTRACTOR SPLANE PULLING & ROUSTABOUT SERVICE, INC.

KCC LICENSE # 6372

(Company name)

(Contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

AUGUST 2001

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: July 6 - 2001 AUTHORIZED OPERATOR/AGENT:

Bernard Rockers  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Williams Gas Pipeline Central, Inc.  
13430 W 98th Street  
Shawnee Mission, KS 66215

July 19, 2001

Re: KATTENHORN SOUTH #21  
API 15-003-19112-00-00  
SWSESE 27-21S-19E, 554 FSL 1006 FEL  
ANDERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature of David P. Williams in dark ink, written over a circular stamp.

David P. Williams  
Production Supervisor

District: #3  
1500 W. 7th  
Chanute, KS 67220  
(316) 432-2300