

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-00028-0000 6/88  
Drilg Completed 3-13-82 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Helmerich & Payne, Inc OPERATORS LICENSE NO. 5293

ADDRESS P O Box 558, Garden City, KS 67846 PHONE # (316) 276-3693

LEASE (FARM) Anderson WELL NO. #1 WELL LOCATION C SE SE COUNTY Lane

SEC. 33 TWP. 16<sup>S</sup> RGE. 27 (N) or (W) TOTAL DEPTH 4700 PLUG BACK TD 4322

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 283 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 4322 CEMENTED WITH 100 SACKS

PERFORATED AT 4207 - 4218 Stage tool @999'. Cmt to surf w/200sks

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Release or back off 2-3/8tbg above packer. Set 50sk plug using 60/40 poz, 6% gel & 2sks hulls. Pull up above plug & circ well w/saltwater. Set 100sk 60/40 poz, 6% gel plug from 1000' to surface. Pull tbg out. Attempt to squeeze annulus (If additional space is needed use back of form) w/50sks.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes IS ACO-1 FILED? Drillers Log  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval of application

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Millard L Lindsay PHONE # (316) 276-3693 RECEIVED STATE CORPORATION COMMISSION

ADDRESS P O Box 558, Garden City, KS 67846 5-5-88  
MAY 5 1988

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS Ness City, Kansas PHONE # ( ) \_\_\_\_\_ CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Millard Lindsay  
(Operator or Agent)

DATE: 5/3/88

①

State of Kansas



KS-101-60028-0000

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE May 6, 1988

AUG 06 '88

WELL PLUGGING NOTICE

EXPIRES

Anderson #1  
C SE SE  
Sec. 33-16S-27W  
Lane County

Helmerich & Payne, Inc.  
P. O. Box 558  
Garden City, KS 67846

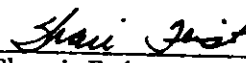
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760