

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

MAR 29 1991
3-29-91
CONSERVATION DIVISION
STATE OF KANSAS

API NUMBER 101-20,025-0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Helmerich & Payne, Inc. OPERATOR'S LICENSE NO. 5293
ADDRESS P.O. Box 558, Garden City, Kansas 67846 PHONE # (316) 276 3693
LEASE (FARM) Jones D WELL NO. 4 WELL LOCATION C-NE-SW COUNTY Lane
SEC. 34 TWP. 16S RGE. 27 (or (W)) TOTAL DEPTH 4301 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 311 CEMENTED WITH 250 SACKS
CASING SIZE 5 1/2 SET AT 4298 CEMENTED WITH 550 SACKS
PERFORATED AT 4058-4062

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Pump 200#, Hulls, 30 sxs 60/40 poz 6% gel, fill with gel to 2100 top out with cmt. to surface - attempt to pump 175 sxs 60/40 poz 6% gel down backside.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-20-91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Millard L. Lindsay PHONE # (316) 276-3693

ADDRESS P.O. Box 558

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Hays, Kansas PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Millard Lindsay
(Operator or Agent)

①

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 12, 1991

Helmerich & Payne
P.O. Box 558
Garden City, KS 67846

Jones D 4
API 15-101-20,025-0000
C NE SW
Sec. 34-16-27W
Lane County

Dear Operator:

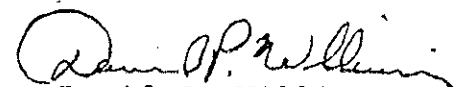
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238