## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mai]

## WELL PLUGGING RECORD

Make Required Affidavit		Barber	Coun	ity. Sec.	34 Twp. 3	1S Rge. 11 £/W	
Mail or Deliver Report to	Location	on as 'NE			ge from 1:		
Conservation Division		C NE½ SE¼		•		<del></del>	
State Corporation Comm.	Lease	Lease Owner Hummon Corporation					
245 North Water	Lease	Lease Name Chapin Well No. 1-34					
Wichita, KS 67202				D7		<del></del>	
	Charact	ter of Wel	1 (Compl	ain Place.	, Wichita,	r Dry Hole)	
	Charac		-		ir, das or	bry more,	
			y Hole (				
<del> </del> <del> </del>		ell comple			May 3	1983	
		ation for			May 3	1983	
		ation for		approved		1983 1983	
		ng commend		<del></del>	May 3	1983	
		ng complet		f wall on	May 4	g formation	
	Reason	TOI aband	oment c	or well or	producing	3 TOTMACTON	
	Tf n m	roduot na u	oll ic o	handanad	doto of	last production	
	ii a pi	roducing w	G11 12 a	manuoneu,	uate of .	last production	
	Viac no	mmiccion o	htoined	fnom the	Conconnat	ion Division or	
Locate well correctly on above Section Plat					mmenced?		
Name of Conservation Agent who							
Producing formation	Supervised	progging pth to top	Or this	ttom	office @ D	oth of Well 4761	
Show depth and thickness of al					_rotar be	or werr 4/61	
blow depth and threadess of ar	i water, or.	r and gus	TOTMACLO	A10 •			
OIL, GAS OR WATER RECORDS					,	OA CENC DECODE	
		<u> </u>			<del></del>	CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	J'UT IN	. PULLED OUT	
Surface	Surface	0	225	8-5/8"	Yes	No	
		<b> </b>	ļ		<del> </del>	<u> </u>	
	<del></del>	<del> </del>	<del> </del>		<del> </del>		
		<del> </del>	<del> </del>		<b></b>		
Describe in detail the mann		4) 3 3	1			47	
was placed and the method or m plugs were used, state the cha feet for each pl  1st plug @ 575' w/ 50 sx. 2nd plug @ 240' w/ 40 sx.	racter of so				-	feet to	
Bridge @ 40' w/ 10 sx.	<del></del>	<del></del>		<del></del>	<del></del>		
15 sx. in rathole							
10 sx. in mousehole							
Job complete @ 1:00 a.m.	5-4-83.	<del></del>		·		<del></del>	
			· · · · · · · · · · · · · · · · · · ·		<del></del>		
(If additional	description	is negocia	277 1100	BACK of	this choo	+)	
Name of Plugging Contractor	Big-H Dril.			e proce of	this siee	ι,	
Maile of Plugging Contractor	DIG-II DI II.	ring, me.			<del></del>		
(mtm, on mt)	****		annor i	TON			
STATE OF KANSAS		TY OF	SEDGW			SS.	
Wilber Berg of Hummon	Corporation		_(employ	yee of own	ner) or (o	wner or operator	
of the above-described well, be							
the facts, statements, and matt as filed and that the same are	ers herein	contained	and the	log of the	ne above⊸d	escribed well	
as lited and that the same are	true and co	rrect. S	o nerb m	e Goa.			
•	(51.0	nature)	71 11.	. A R	_	•	
	Corr				ng	VO (7000	
		_4	UU One M		Wichita,	KS 6/202	
AMBOON FORD. AND ADDRESS MA	<b>.</b>				ddress)	00	
O MOINT E. MENDOZA	fore me thi	s 9th	day o	DI	May	, 19 83	
STATE NOTARY PUBLIC			$\mathcal{L}$	,	0 0	4	
SEDGWICK COUNTY, KANSAS MY APPT. EXP.		لمستند	Jane	Lung	1 Jea	desa	
,	186	-			( NO	cary Public.	
3 John Compared	10 6	<del></del>					
					Pag		

RECEIVED STATE CORPORATION COMMISSION

MAY 1 6 1983
CONSERVATION DIVISION Wichita, Kansas