

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21-744-
0000

LEASE NAME Chapin

WELL NUMBER 3-36

SPOT LOCATION 103 6-C NE NW

SEC. 36 TWP. 15 RGE. 11 (X) or (W)

COUNTY Barber

Date Well Completed 4/13/84

Plugging Commenced 4/22/84

Plugging Completed 5/9/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 200 Cole, Derby Building, Wichita, Kansas 67202

PHONE # (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation Toronto Depth to top _____ bottom T.D. 3930

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 2/8 | none |
| | | | | 58 | 3853 | 3082 |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. plug back at 3834 sand from 3834 to 3680
dump 5 sacks cement with dump bailer from 3680 to 3650
sun cementing co. pumped in 3 sacks hulls 10 sacks jells 50 sacks cement
10 sacks jell 11 sacks hull drop 8 5/8 plug 125 sacks cement

60-40 POZ 2% jell 3% Cl

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105
Address Box 187, Medicine Lodge, Kansas 67104

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Barber, ss.

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Elmer Magister

(Address) _____

MAY 23 1984
5-23-84
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21 day of May, 1984

My Commission expires: 10-11-87

Samela Rippe
Notary Public