## STATE OF KANSAS ' STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

## 15-165-30096-00-00

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		RUSH	Coun	ty. Sec.31	Twp.16S Rge	.17W (E)	(W)
NORTH		NE/CNWXSWX" JOHN 0. I		<u> </u>	NE NW		
	Lease Owner JUHN U. FARMER, INC.  Lease Name USHER				Well No. ]		
	Office Address	D 200	Russell	, Kansas			
		Well (completed	as Oil, Gas o	or Dry Hole) _	GAS October 1	<u>-</u>	
]	Date well cor	npleted or plugging filed			October 1 November		1 <u>965</u> 1974
		or plugging approv	ed		November		1974
		menced			November	<u>l,                                     </u>	1974
	Plugging com			· · · · · · · · · · · · · · · · · · ·	November Dry	11,	1974
	Reason for ab	andonment of wel	l or producir	ng formation	<u>ы у</u>		
	If a producing	g well is abandon	ed, date of L	ast production_	None		19
Locate well correctly on above		on obtained from	the Conserv	vation Division	or its agents be	fore plugging w	as com-
Section Plat	menced?	Yes Light Leo	Massey		· · · · · · · · · · · · · · · ·		
Name of Conservation Agent who super Producing formation I opeka	ervised plugging of the			m	Total Depth of	well 3636	Fee
Show depth and thickness of all water,			Dotto		. Total Depth of	Won	
OIL, GAS OR WATER RECORD	os					CASING RECO	ORD
FORMATION	CONTENT	FROM	TO	CIPE	SUZ IN	1	
FORMATION	BONTENT	PROM		8-5/8"	249 '	None	<u></u>
				2-7/8"	3218'	355'	
				<u> </u>			
		· · · · · · · · · · · · · · · · · · ·	<del> </del>	<del> </del>		-	
						<u> </u>	
Cut 2-1/2" casing @ Let set 2 days. Ca 11/5 Perforate @ 560'. 1/11 Pump in 40 sx. ceme Pump in 40 sx. ceme Pump in 30 sx. ceme Pump in 30 sx. and	esing stuck @ Pump in 6 sx ent with 3% g ent @ 350' ent @ 200'	gel and 2	p in 3 s 5 bbls. Cut cas	x. hulls, oil ing @ 355'			
	1111 8-5/8" to top with cement  STATE CORPORATION CO.						
	N.C.L. COMMISSION						
					UV 1 4 1974		
	· OERI/A -						
		Wichita Kansas					
	-			<i>11</i>	4-10-		
					1714		
Name of Plugging Contractor JC	OHN O. FARMER	al description is neces	sary, use BACl	K of this sheet)	,		
	ox 352, Russe	11, Kansas	67665				
						·	
STATE OF KANSAS	co	UNTY OF	RUSSELL		_, ss.		
JOHN O. FARMER		(	employee of	owner) or (ow	ner or operator)	of the above-d	escribed
well, being first duly sworn on oath,	says: That I have k	nowledge of the	fac <b>un s</b> talom	ents, and matte	rs herein contai	ned and the los	g of the
above-described well as filed and that	the same are true a	and correct. So h	eld/me/God	10 7	anne	./	
with CAR CAR		(Signature)	7	<del></del>		<u> </u>	
True l'Elimina de la companya de la		4	∕Box 352	, Russell,		7665	
SUBSCRUBED AND SWORM TO before	re me this 12	th dans		November	(Address)	74	
o opposition of the state of the perior	io me mis	day of		2/1	, / /	<u>···</u>	
Punic E	; * 1075		<del>_</del>	1selen	'Carlo	m None	
My commission captives February 15	1975			Helen Car	lson	Notary P	aduc.
The COUNTY		ROBERTS OF HUTCH	INSON				