STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-165-00246-00-00

| WELL PL | UCCINC | RECORD |
|---------|--------|--------|
|---------|--------|--------|

| 212 North Market, Insurance Bldg. Wichita, Kansas | | Rush | Count | v. Sec. 30 1 | wn. 165 Rø | e1.7_ (X) | (\mathbf{W}) |
|---|--------------------------|-------------------------|------------------------|------------------|--|--------------------|----------------|
| NORTH | | E/CNW%SW%" o | r footage fro | m lines | NW NW NA | <u> </u> | |
| | Lease Owner_ | | | <u>er</u> | | | |
| | Lease Name _ | | | | | Well No | |
| | | 905 Pa | | | | | |
| | Character of V | Vell (completed a | s Oil, Gas o | r Dry Hole) | Dry_Hc | ole | |
| | Date well com | pleted | | 9-30- | 60 | l | 9 |
| | Application for | plugging filed | | 9-30- | 60 | 1· | 9 |
| | Application for | plugging approve | ed | 9-30-0 | 60 | 1 | 9 |
| | Plugging comn | nenced | | <u> </u> | 60 <u> </u> | | 9 |
| | Plugging comp | leted | | 9-30- | 60 | 1 | 9 |
| | | ndonment of well | | | | | |
| | | | | | | | |
| | If a producing | well is abandone | d. date of la | st production_ | | 1 | 9 |
| | | n obtained from | | | | | |
| Locate well correctly on above Section Plat | menced? | Ye | S | | | rese brossers we | |
| Name of Conservation Agent who sup | | | | n Pettv | | | |
| Producing formation | 1 | Depth to top | Botton | n | Total Depth o | t wan 3638 | Feet |
| Show depth and thickness of all water | r. oil and gas formatio | ns. | Docton | | Total Deput c | N WCH 222 | r ect |
| onow dopar and anexhess of an water | i, on and gas rormado. | ш. | | | | | |
| OIL, GAS OR WATER RECOR | DS | | | | | CASING RECO | ORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | 9W150 PW | - |
| Tatternan | | rkon | | | | PULLED DU | <u> </u> |
| | | | | 8-5/8" | 1145' | | |
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| | | <u> </u> | | | | | |
| | 2nd Plug @ Top Plug @ | | sx. ce | | | | |
| | | | | | | | |
| | | | | STAT- | Mrs. No. 1 | 1 | |
| | | | | | 144 | | |
| | | | | | 0.5 | MISSION | |
| | | | | | 00773 | 100- | |
| | | | | CONS | ERVATION L | /360 | |
| | | | | | ENVATION I | \// \/ \/ \ | |
| | | | | | Vichita, Kans | VISION | |
| | | | | 11 | <u> </u> | | |
| | | | | | <u> </u> | <u> </u> | |
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| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | (If additions | l description is necess | ary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor | <u> Leben Drill</u> | ing, Inc. | | | | | |
| Address | <u>905 Central</u> | <u>Building</u> | V | Wichita 2 | , Kansa | S | |
| | | | | | | | |
| 1 | | | | | | | |
| STATE OF KANSAS | , COU | INTY OF SED | GWICK | | ., ss. | | |
| <u> Frank Hamlin</u> | | (er | nployee of o | wner) or (own | er or operator | of the above-de | scribed |
| well, being first duly sworn on oath, | says: That I have kn | owledge of the fa | cts, stateme | ents, and matter | s herein conta | ined and the log | of the |
| above-described well as filed and tha | it the same are true ar | nd correct. So he | lp me God. | Λ | , | with the 108 | 01 440 |
| | | | | // | 111 | 19. 1 | |
| | | (Signature) Fr | ank Har | nlin | M TY a | mlin | |
| | | | 5 Centi | | Wich | ita 2, Ka | nese |
| | | | | | Address) | + | ப்தம் |
| Subscribed and Sworn to before | ore me this 11th | day of | October | | , 19 | _60 | |
| | | • | | 0.7 | , | | |
| | | <u></u> | 12 | (1 4 | | , | |
| | | 7 | Bette | J. Be | hymer | | T 7. |
| My commission expires JULY 27 | , 1964 | Be | <i>Sette</i> tte J. | Behymer, | hymer | Notary Pu | blic. |

15-165-00246-00-00

DRILLER'S LOG

COMPANY: CONTRACTOR: FARM: LOCATION:

COMMENCED: COMPLETED: KAISER-FRANCIS LEBEN DRILLING, INC. HERRMAN "A" #1 NW NW NW SEC. 30-165-17W RUSH COUNTY, KANSAS 9-19-60 9-30-60

Surface Soil Sand & Shale Shale Sand Shale & Shells Shale, Lime, & Shells Shale & Redbed Anhydrite Anhydrite STATE CORPORATION COMMISSION Shale & Lime Lime & Shale Lime & Shale Lima NOV 7 1960 Lime & Shale Lima & Shala CONSERVATION DIVISION. Lime Wichita, Kansas Lime 11-07-1960 Lime Lime & Shale Lime & Shale Reagan Sand Rotary Total Depth - D & A

Set 8 5/8" surface casing @ 1145' with 500 sacks common cement.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Herrman "A" #1, located NW NW NW of Section 30, Township 16 South, Range 17 West, Rush County, Kansas, as reflected by the files of Leben Drilling, Inc.

Frank Hamlin

COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public, In and for Sedgwick County, Kansas, this 5th day of October, 1960.

Bette & Behymer, Notary Public

My Commission Expires: July 27, 1964