

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 101 - 20,481-0000 (of this well)  
Lease Owner Argonaut Energy Corporation  
Address Box 4060 Amarillo, Texas 79106-4060  
Lease (Farm Name) A. Brown Well No. 1  
Well Location C. SW SW Sec. 15 Twp. 20S Rge. 27 (E)  (W) X  
County Lane Total Depth 4510 Field Name   
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Johnson Address Box 4060 Amarillo, Texas 79106-4060

Plugging Contractor Sargents Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:

Name Argonaut Energy Corporation

Address Box 4060 Amarillo, Texas 79106-4060

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION  
8-29-83  
AUG 29 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Robert Sargent  
Applicant or Acting Agent  
Date: 8-24-83

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

15-101-20481-0000

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

DEC 6 1983

EXPIRES

September 6, 1983

### WELL PLUGGING NOTICE

A. Brown #1  
C. SW SW SEC. 15-20-27W  
Lane Co., Ks.  
4510'  
Sargents Casing Pulling

Argonaut Energy Corporation  
Box 4060  
Amarillo, Texas 79106-4060

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1