

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
08-03-1982  
AUG 03 1982  
CONSERVATION DIVISION  
WICHITA, KANSAS

APN Number 15 - 165 - 20,614 <sup>100.00</sup> (of this well)  
Lease Owner Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201  
Lease (Farm Name) Solomon Estate Well No. 1 - 2  
Well Location SE SW SE Sec. 2 Twp. 16S Rge. 17W (W)  
County Rush Total Depth 3529' Field Name Stegman  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A   
Well Log attached with this application as required Attached.  
Date and hour plugging is desired to begin Unknown.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

D. R. "Red" Clark Address P. O. Box 232, Russell, Ks. 67665

Plugging Contractor Unknown at this time. License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Name Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

GRAHAM-MICHAELIS CORPORATION  
Jack L. Yinger, Vice President

Signed: Jack L. Yinger  
Applicant or Acting Agent

Date: August 2, 1982



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

August 12, 1982

THIS PERMIT

NOV 12 1982

WELL PLUGGING AUTHORITY

EXPIRES

Graham-Michaelis Corporation  
P. O. Box 247  
Wichita, KS 67201

Well No.	1-2 (API-15-165-20,614)
Lease	Solomon Estate
Description	SE SW SE
Section	2-16s-17W
County	Rush
Total Depth	3529'
Plugging Contractor	Unknown

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.