

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-155-02765-00-00  
Spot: SENE SW Sec/Twnshp/Rge: 11-23S-4W  
1650 feet from S Section Line, 2970 feet from E Section Line  
Lease Name: SABIN D Well #: 2  
County: RENO Total Vertical Depth: 3617 feet

Operator License No.: 3182  
Op Name: NPF ENERGY CORPORATION  
Address: PO BOX 3827  
TUSTIN, CA 92781

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	7	3587		300 SX
SURF	12.5	530		350 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/26/2013 8:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE Phone: (620) 938-2534

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL  
Date/Time Plugging Completed: 06/26/2013 11:30 AM KCC Agent: B. J. HOPE

Actual Plugging Report:

SANDED BACK TO 3200' - CAPPED WITH 7 SX CEMENT ON TOP. 6/21/2013--  
PERFORATED CASING AT 580' WITH 4 SHOTS, RAN TUBING INTO 580' PUMPED 325  
SX OF CEMENT WITH 150 LBS OF HULLS. 6/24/13 CUT BRADEN HEAD OFF  
TAGGED CEMENT DOWN 7 INCH @ 281', TAGGED BACKSIDE @ 291', RAN POLY  
TUBING DOWN BACKSIDE. 6/25/13 --PUMPED 125 SX CEMENT DOWN BACKSIDE  
THROUGH 1 INCH POLY, PUMPED 65 SX CEMENT INSIDE 7 INCH THROUGH 1 INCH  
POLY, WHICH RAISED CEMENT TO TOP OF CASING OF THE 12.5 INCH AND THE 7  
INCH CASING. 6/26/13 --TAGGED CEMENT AT TOP OF 12.5 INCH CASING, BOTTOM  
OF CELLER, TOP OF CASING, TAGGED TOP OF CEMENT INSIDE 7 INCH CASING AT  
1 FOOT FROM TOP.

Perfs:

Top	Bot	Thru	Comments
3587	3617		
3261			

KCC WICHITA  
JUL 05 2013  
RECEIVED

Remarks: COPELAND CEMENTING OUT OF BURRTON, 60/40 4% POS MIX, T6ICKET #42030--PLUGGED DUE TO COMMISSION ORDER

Plugged through: TBG

District: 02

Signed

*B. J. Hope*  
7/19/13

(TECHNICIAN)

*JK*