

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20898-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 4-28S-23W
335 feet from S Section Line, 335 feet from W Section Line
Lease Name: S. ZIMMERMAN Well #: 1
County: FORD Total Vertical Depth: 5275 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	338		WITH 225 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/02/2013 1:30 PM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: SAM STAGGS Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 570' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 07/02/2013 3:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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KCC WICHITA

JUL 18 2013

RECEIVED

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED

JUL - 3 2013

KCC DODGE CITY

Signed Eric MacLaren
7/19/13 (TECHNICIAN)

RM