

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21261-00-00
Spot: SENWNW Sec/Twnshp/Rge: 8-33S-5W
990 feet from N Section Line, 990 feet from W Section Line
Lease Name: SALSER Well #: 2
County: HARPER Total Vertical Depth: 3485 feet

Operator License No.: 5044
Op Name: WHITE PINE PETROLEUM CORPORATI
Address: 110 S MAIN ST STE 500
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3470	2300	1 SX
SURF	8.625	200		1 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 07/02/2013 8:00 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Revd. from: MARK MORGANSTEIN Company: _____ Phone: _____

Proposed Plugging Method: SAND BACK ABOVE PERFS TO 3365' & CAP WITH 6 SX CEMENT. REC CASING. 35 SX 1000', 35 SX 661' AND CIRCUALTE 252'-0'.

Plugging Proposal Received By: _____ WitnessType: PARTIAL
Date/Time Plugging Completed: 07/02/2013 9:45 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE PERFS WERE COVERED WITH SAND TO 3365' & CAPPED WITH 6 SKS OF CEMENT. THE CASING WAS RECOVERED FROM 2300' & PULLED FROM WELL BORE. TUBING WAS RUN TO 1008' WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED TUBING TO 661' WHERE 35 SX OF CEMENT WAS SPOTTED. CIRCULATED CEMENT TO SURFACE FROM 252'.

Perfs:

Top	Bot	Thru	Comments
3470	3485	CSG	

KCC WICHITA
JUL 10 2013
RECEIVED

Remarks: ALLIED CEMENT 60/40 4% GEL TICKET #056635

Plugged through: TBG

District: 02

Signed


(TECHNICIAN)