4-<u>060869</u>

| TO: | 4-22 | API Number: 15- | -009-20,767 - | <u>-00-00</u> |
|--|------------------------|------------------|----------------------|------------------------------------|
| STATE CORPORATION COMMISSION | | 70'W.of | // GEG 35 | 46 0 44 N |
| CONSERVATION DIVISION - PLUGGING | | • | | , <u>16</u> S, <u>11</u> W |
| 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202 | | | | S section line E section line |
| WICHITA, KANSAS 67202 | | 1/20 | _ reet from F | s section line |
| Operator license#_6412 | | Lease: Burn | eister | |
| Operator: Sid Tomlinson | | County: Be | rton | 110.98 |
| Address: 424 NW 42nd St. Oklahoma City, Ok 7311 | | Conductor Pipe | e: 0 ind | 15 feet ch @ 0 feet 365 feet |
| Aband. oil well_x_, Gas well, | Input well_ | | | |
| Plugging contractor: Co Tools | | - | License | è# |
| Address: | | | | |
| Company to plug at: Hour: 10:00 A.M | . Day: <u>2</u> | 2 Month: Apri | .1 | Year: 1996 |
| Plugging proposal received from: | Jim Line | | | - 3 % |
| Company: Consultant for Sid Tom | linson | Phone | : <u>405-521</u> - | -1852 |
| Were: Order 175 sxs 60/40 posmix | - 8% gel - | 15 sxs gel and h | ulls. | 型 22 |
| | | | | <u> </u> |
| | | | | |
| | | - u | | <u> </u> |
| | | | | 6 |
| Plugging Proposal Received by: H. | erb Deines | | | |
| Plugging operations attended by age | ent? All[|], Part[], N | ione[X] | |
| Completed: Hour: 12:00 A.M. , Day | y: <u>22</u> , J | Month: April | | , Year: 1996 |
| Actual plugging report: 8 5/8" cement to 2850' per bond log. Squ | | | | |
| casing and pumped 50 sxs cement wit | h 400# hulls | , 15 sxs gel and | l 80 sxs ceme | ent. Max. P.S.I. |
| 500#. S.I.P. 250#. Tied onto annul | | | | |
| 300#. S.I.P. 200#. Tied back ont 1000#. S.I.P. 500#. | o production | casing. Pumpe | d 5 sxs ceme | nt. max. P.S.I. |
| | | | | |
| | | | | |
| Remarks: Allied Cementing. Condition of casing(in hole): GOOD | D X BAD | Anhy.pluc | r: YES X | NO |
| Bottom plug(in place): YES, CAL | C <u>X</u> , NO | _ Dakota plug | J: YES <u>X</u> , | NO |
| Plugged through TUBING, CA | | | () () | GL |
| ININ O CLE DOLE X observe | the plugging | | | agent) |
| MAY 0 6 1996 | | | St. | Form CP-2/3 |
| v. no. 45530 | | | K | |
| U-22 | | | | |