

15-165-21048-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Rush SEC. 20 TWP. 16S RGE. 17W E/W  
Location as in quarters or footage from lines:  
1320' FNL 1500' FEL NE/4


Locate Well  
correctly on above  
Section Platt.

Lease Owner K & E Petroleum, Inc.  
Lease Name MERMIS Well No. 1  
Office Address 300 Hardage Center, 100 S. Main, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed December 29, 1982  
Application for plugging filed December 29, 1982  
Plugging commenced December 29, 1982  
Plugging completed December 29, 1982

Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Steve Durant

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3583'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 1140' with 70 sx.  
Set 2nd plug @ 750' with 40 sx.  
Set 3rd plug @ 40' Sol. Bridge with 10 sx.  
10 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.  
Job complete @ 9:45 p.m., 12/29/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice President \_\_\_\_\_ (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 19 83

My Commission expires: 7-13-85

Elizabeth G. ...  
Elizabeth G. ... Notary Public  
STATE CORPORATION COMMISSION  
RECEIVED  
JAN 06 1983  
CONSERVATION DIVISION  
Wichita Kansas  
NOTARY PUBLIC  
STATE OF KANSAS