

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,236-00-0

LEASE NAME Mermis

WELL NUMBER 1

SPOT LOCATION SE SE NE

SEC. 20 TWP. 16S RGE. 17W (E) or (W)

COUNTY Rush

Date Well Completed 7-25-84

Plugging Commenced 7-25-84

Plugging Completed 7-25-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC, Dodge City, Ks.

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	1133'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 1170' w/ 50 sx;
2nd plug set @ 540' w/ 40 sx;
3rd plug set @ 40' 2/ 10 sx.
15 sx in rat hole

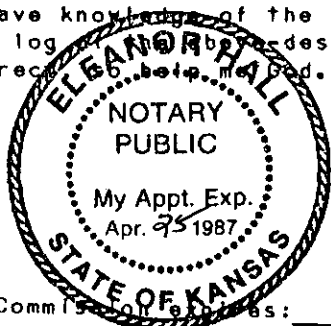
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct.



08-27-1984
AUG 27 1984

(Signature) David L. Murfin
David L. Murfin Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23 day of August, 1984

Eleanor Hall
Notary Public

My Commission Expires: 4-25-87

15-165-21236-00-00

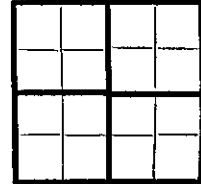
WELL LOG

COMPANY A. SCOTT RITCHIE
 125 N. Market, Suite 950
 Wichita, KS 67202
FARM MERMIS **NO.** 1

SEC. 20 T. 16S R. 17W
 LOC. SE SE NE

RIG. NO. 19
TOTAL DEPTH 3560'
CDMM. 7-18-84 **CDMP.** 7-25-84

COUNTY Rush
 KANSAS



CONTRACTOR MURFIN DRILLING COMPANY
 250 N. Water, Suite 300
 Wichita, KS 67202

CASING
 20 10
 15 8 -5/8" csg set @ 1133' w/500 sx Lite, 2%
 12 6 cc + 150 sx Common, 3% cc
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Post Rock	41'
Shale	265'
Anhydrite	1152'
Shale	3125'
Lime & Shale	(RTD) 3560'