STATE OF KANSAS STATE CORPORATION CO 200 Colorado Derby D	OMM ISSION	WELL PLUGGING RECORD K.A.R82-3-117				LEASE NAME Hartman "A"				
Wichita, Kansas 672	202									
	NOTIC	TYPE OR PRINT NOTICE: Fill out completely			WELL NUMBER #2					
and return to Cons. Div. office within 30 days.					3300 Ft. from S Section Line					
					3630,990 Ft. from E Section Line					
LEASE OPERATOR AFG Energy, Inc.					SEC. 17 TWP. 16S RGE. 17 (5) or (W)					
ADDRESS P. O. Box	x 605 Russell, H	Kansas	67665	~	COUNTY _	Rusl	3			
PHONE#(913) 483-6213 OPERATORS LICENSE NO. 3456						Date Well Completed 2/24/67				
Character of Well Gas					Plugging Commenced $5/13/88$					
INC. ARG DES LION	- Input. Water Su	innly Wel	Do an	0R 4	Plugging	g Compl	eted	5/13/88		
The plugging propos	al was approved o	on — 18	-04-	14 01/27/	88			{ d	ate)	
The plugging propose	Duane Rankin	YAKSEN YMIR	altu ka o Nation o	sas	(KC	C Distr	ict Ager	it's Nai	me).	
is ACO-1 filed? Ye	s If not,	is well	log a	ttached?						
Producing Formation	Topeka	Depth	to To	3002	Botte	om <u>320</u>	3T.D	3203		
Show depth and thic	kness of all wate	er, oll a	nd gas	s formati	ons.					
OIL, GAS OR WATER	RE CORDS	1		C	ASING RECO	RD				
Formation	Content	From	То	Size	Put in	Pulled	l out			
Topeka	Water/gas	3004	3012		211'	211'				
				4 1/2"	3239'	\ <u></u>				
Describe in detail, placed and the met were used, state	hod or methods us the character o	sed in in f same a	trodu nd de	cing it i pth plac	nto the ho ed, from_	le. If _feet	tofe	et eac	r plug :h set	
Pumped 100 sxs.	light cement w/ sured 4 1/2" to	400# of 1000#. F	hulls	mixed he	avy on the	d fill	m , down ed up an	the 4	ured_	
to 1000#-	tional description									
Name of Plugging Co					 -					
		end, Kans								
Address				ADG T	<u> </u>					
NAME OF PARTY RESPO										
STATE OF Kansas	co	DUNTY OF								
Terry W. above-described wel	Piesker 1. helma first di	ılv sworn	on o	ath. says	Employee o : That I ha	f Opera	ator) or owledge ((Opera	tor) o	
statements, and mathe same are true a	atters herein co	ntained a	nd th	e log of	the above-	descrii	ped well	as fil	ed tha	
Will STOWN					P.O. Box				7665	
	BSCRIBED AND SWOI	RN TO hef								
NOTARY	STORED AND SHOP	10 001	J, U III							
A PUBLICE O					Ma H.	ary Pul	blic			
C. C	Commission Expi	res:	<u>++</u> -19	00		•		For	m CP-4	
Mark Market Market								For Re vise d	05-8E	