## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## /5·/0/- /9029·6000 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Lane					ge. 27 (¥)	
NORTH							
!!!!!			ch & Payr	ne Inc			
	Lease Name _	Box 558	C	C++ K-		Well No2	
<u></u>						le	
	Date well con	pleted	as On, Gas o	r Dry noie). July 19	DIY IN	1	962
	Application for	r plugging filed		July 19			962
		plugging approv					962
		nenced					962
!!!	Plugging comp	oleted		July 19		1	962
	Reason for aba	indonment of wel	l or producin	g formation _	D <del>≱у</del> Но	l <b>e</b>	
				=		1	
Locate well correctly on above	was permission menced?	_	the Conserv	ation Division	or its agents b	efore plugging wa	is com-
Section Plat Vame of Conservation Agent who s			n Pettv		avs. Kansa	<u> </u>	
roducing formation							Feet
how depth and thickness of all wa				<del>-</del>			
-						CASING RECO	ADD.
OIL, GAS OR WATER RECO	inus	<del>- [</del>	<del> </del>	<del></del>		CASING RECO	עאנ
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	ARFTED OR	<u>. T</u>
			ļ	8-5/8"	284		
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					<del>    </del>	<del>-</del>	
				<del> </del>			
	280 to 223 to 40 to	280 Heavy 223 Plug : 40 Heavy 4 Plug : 0 Cella	sack hu Rotary N sks hu	ills & 20 Jud			
	4.00	. O OBITAL	<i>.</i>				
		lugging Cor	mplete @	7:00 PM	7-19-62		
					T. P. C.		<del></del>
				<u> </u>	TATE CORPORA	VED	
						TON COMMISSION	
					AUG	1 3 1000	
					CONC. S	131305	
	· · · · · · · · · · · · · · · · · · ·				CONSERVATI	ON DIVISION	<del></del>
			<del></del>	<del></del>	Wichita,	Kansas	
	(If addition	al description is nece	ssary, use BACK	( of this sheet )			
Name of Plugging Contractor He	lmerich & Payne	Inc.					
ddress	First Mational	<u>Bldg, Tulsa</u>	, Okla			***	<del></del>
'							
TATE OF Kansas	, co	IINTV OF THE	-				
T. E. Mort	, 00			owner) or 60	, 58. Emerer energie	t) of the above-de	oosibsd
vell, being first duly sworn on oat bove-described well as filed and t		nowledge of the	facts, statem	ents, and mat	ters herein cont	ained and the log	scribed; of the
	and painty and there a	(Signature)	3,8	·mo	nt	···	
	•				den City (Address)	Kansas	
SUBSCRIBED AND SWORN TO be	efore me this 23	day of_	July	1: 190		9 <u>62</u> 	
July 10	N/ 1		Inh	w/ //.	DANO	Notary Pu	uhlic

## Hall No. 2 Helmerich & Payne, Inc. Section 28-16S-27W Lane County, Kansas

Casing Record: 13 Joints 8-5/8" Casing @ 284' w/200 sxs. D&A Commenced: 7-9-62 Completed: 7-19-62

	FROM	TO	
Shale	0	1430	
Sand & Shale	1430	2368	
Shale & Lime	2368	2688	
Shale	2688	3034	
Lime & Shale	3034	3165	
Shale & Lime	3165	3262	
Lime & Shale	3262	3488	
Shale & Lime	3488	3735	
Lime & Shale	3735	3997	
Lime	3997	4045	
Lime & Shale	4045	4368	
Lime	4368	4475	
Lime & Shale	4475	4605	
TOTAL DEPTH		4605	

STATE CORPORATION COMMISSION

AUG 1 3 1962

CONSERVATION DIVISION

Wichita, Kansas

STATE OF OKLAHOMA )
) SS
County of Tulsa )

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Hall No. 2 well, located in Section 28-16S-27W, Lane County, Kansas.

HELMERICH & PAYNE, INC.

Vice President

Subscribed and sworn to before me a Notary Public this 2nd day of August, 1962.

My commission expires: March 30, 1964

Margaret Bailey Notary Public