STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15,101-20,639 -0000
LEASE NAME	Hall

TYPE OR PE	RINT
NOTICE: FILL out	completely
and return to	Cons. Div.
office within	30 days.

VELL NUME	BER _	2			
4290	Ft.	from	s	Section	Line

	office within 30 days.			990 Ft. from E Section Line			
EASE OPERATOR A. L. Abercrombie, Inc.			SEC. <u>29</u>	TWP. 16 RGE.	<u>27(育</u>)or(W)		
DDRESS Rt. #1, Box 56, Great Bend, Ks. 67530				COUNTY _	Lane		
PHONE# (316) 793-8186 OPERATORS LICENSE NO. 5393				Date Wel	1 Completed	4-21-82	
Character of Well Oil					Commenced _	10-1-90	
Oll, Gas, D&A, SWD, Input, Water Supply Well)							
	osal was approved o						
	Williams Dodg						
-	Yes If not,						
roducing Formati	on <u>Lansing KC</u>	Depth	to To	op <u>4132</u>	Botto	om <u>4238</u> T. I	• <u>4604</u>
	ickness of all wate						
					ASING RECO	RD	
OIL, GAS OR WATE	R RECORDS						
Formation	Content	From	To	Size	Put In	Pulled out	
Lansing KC	Oil - water	4132	35	8 5/8	325	None	
		4142 4165	44	4 1/2	4342	None	
	1, the manner in whi						
olaced and the mere used, state	ethod or methods us the character of - 180 sacks ATL. Di	ed in in same a	trodu nd de	cing it i pth plac sq. 100#	ed, from_	feet to	feet each set
Hook up to back	<u>side - displace 0 s</u>	<u>acks cem</u>	<u>ent </u>	PSI 1mm	<u>ediately</u>		
Plugging comple	ted 2:45 pm 10-1-9	<u>() State</u> n Is nec	e Plu essar	gg <u>er Dan</u> y, use <u>BA</u>	CK of this	form.)	
Name of Plugging	Contractor A.	L. Aberc	rombi	e, Inc.		License No	5393
Address <u>Rt</u>	. #1, Box 56, Great	Bend, K	s. 6	7530		REC	EIVED
NAME OF PARTY RES	SPONSIBLE FOR PLUGGI	NG FEES:		A. L. Ab	ercrombie,	Ind ATE CORPOR	d life A ma
STATE OF K	. #1, Box 56, Great SPONSIBLE FOR PLUGGI	UNTY OF	Bar	ton		_,ss. (?)\(\bar{1}\)	10-90
E	I. Abercrombie			(Employee o	f Operator)	or (Operator) o
aboun-described b	ell being first du	ly sworn	on o	ath, says	: That I h	ave knowledg	errof the facts
statements, and the same are thus	matters herein cor	itained a ilp me Go	ind th	e log of	The above-	described we	1 as 11100 1110 1 r
NOTARY PUBLIC	. State of Kansas N. M. EVERS	•	(Signature	n cha	lieremil	
My Appt. E	xp. 7-29-92		(Address)	Rt. #	1, Box 56, G	reat Bend, Ks.
	SUBSCRIBED AND SWOF	RN TO bef	ore m	e this	8 th day	of October	,19 <u>90</u>
				S	wan M	1. Erreis	
			_		Not	ary Public	

My Commission Expires: 7-29-92