

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23910 0000

LEASE NAME Goodman

WELL NUMBER 1-T

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

660 Ft. from S Section Line

810 Ft. from E Section Line

SEC. 26 TWP. 20S RGE. 26 ~~XXXX~~ (W)

COUNTY Ness County, Kansas

Date Well Completed 10-20-95

Plugging Commenced 10-20-95

Plugging Completed 10-20-95

LEASE OPERATOR Hutchinson Oil Company

ADDRESS P.O. Box 521 Derby Kansas 67037-0521

PHONE#(316) 788-5440 OPERATORS LICENSE NO. 5614

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-17-95 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? no

Producing Formation D & A Depth to Top _____ Bottom _____ T.D. 4525'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
NA	surface	0	252.60'	8-5/8ths	252.60'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1700' w/50 sacks cement thru drill pipe

2nd Plug: 900' w/80

3rd Plug: 280' w/40

4th Plug: 40' w/10

Rathole W/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hutchinson Oil Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wm. S. Hutchinson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wm. S. Hutchinson

(Address) P.O. Box 521 Derby, KS 67037



before me this 31st day of October, 1995

Vicky S. Baker Notary Public

RECEIVED

KANSAS CORPORATION COMMISSION Expires: 10-13-98

NOV 08 1995

11-08-1995

CONSERVATION DIVISION
WICHITA, KS