Rev. 12-4-81 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER Drilling completed 8-12-61 (of this well) (This must be listed; if no API# is available, please note drilling completion date.
LEASE OWNER Lario Oil & Gas Company License #5214
ADDRESS 301 S. Market, Wichita, KS 67202 PHONE # (316 ) - 265-5611
LEASE (FARM NAME) Axline Unit 'B' WELL NO. 1
WELL LOCATION SE NE NW SEC. 16 TWP. 315 RGE. 11 XOExestr) (Wes
COUNTY Barber TOTAL DEPTH PB 3827' FIELD NAME ILS
OIL WELL GAS WELLXX INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  E.G. (Red) Kasselman ADDRESS P.O. Box 1052, Pauls Valley, OK 73075
PHONE # (405 ) - 238-6858 or 238-5609
PLUGGING CONTRACTOR Unassigned LICENSE NO
ADDRESS PHONE # ( )-
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Lario Oil & Gas Company - Attn: Robert Miller
ADDRESS 301 S. Market Street, Wichita, KS 67202 PHONE # (316) - 265-561
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.  STATE CORPORATION COMMISSION  OCT 7 1983  CONSERVATION DIVISION  Wichita, Kansas



15-007-00904-0000

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
ECUTIVE SCORETARY

## State Corporation Commission

### CONSERVATION DIVISION

(Off, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Oct. 10, 1983

THIS NOTICE

JAN 1 3 1983

WELL PLUGGING NOTICE

**EXPIRES** 

Axline Unit B #1 SE NE NW SEC. 16-31-11W Barber Co. Ks. 3947' PB 3827' Plg. Cont. Unassigned

Lario Oil & Gas Co. 301 S. Market Wichta, Ks. 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1