STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

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API NUMBER 15 007-00905-0000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
(This must be listed if no API# is available, please note drilling completion date of
(11113 mast be 113 ccd; 11 no 711 12 cvd11do1c) predse note diffiling completion date.
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LEASE OWNER Lario Oil & Gas Company (# 5214)
301 South Market Street
301 South Market Street ADDRESS Wichita, Kansas, 67202 PHONE # (316) - 265-561
LEASE (FARM NAME) Watkins-Smith Unit WELL NO. 1
WELL LOCATION 100' SW of C - SE NE SW SEC. 16 TWP. 31 S RCE. 11 W (Fact) (West)
COUNTY Barber TOTAL DEPTH 3915' FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
(If not, state reason why)
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DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
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PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY DEPOS OF A STATE OF THE STAT
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Lario Oil & Gas Company ADDRESS Wichita, Kansas
PHONE # (316) - 265-5611
PLUGGING CONTRACTOR - Kelso Casing Pulling LICENSE NO.6050
ACTOC GREAT RELIGION TO 60000
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457
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INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
THE STATE OF THE PROCESSION FOR LEGISLING WITH MELL SHOULD BE SENT TO:
NAME Lario Oil & Cae Company
ADDRESS Wichita Kansas 67202 PHONE # (216) 205 56
ADDRESS <u>Wichita, Kansas, 67202</u> PHONE # (316)- 265-561
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.
SIGNED: Lacy of the second
RECEIVED Applicant for Acting Agent
RECEIVED Applicant /or Acting Agent STATE CORPORATION COMMISSION
STATE CORPORATION COMMISSION
STATE CORPORATION COMMISSION DATE: 10-24-83
STATE CORPORATION COMMISSION DATE: 10-24-83 OCT 2 8 1983
STATE CORPORATION COMMISSION DATE: 10-24-83



15-007-00905-0000

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Oct. 10, 1983

THIS NOTICE

JAN 1 0 1983

EXPIRES

WELL PLUGGING NOTICE

Watkins-Smith Unit #1 100' SW OF C SE NE SW SEC. 16-31-1 Barber Co., Ks. 3915'

Lario Oil & Gas Co. 301 S. Market Wichta, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1