

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 15 1978  
3-15-78  
CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20,603-0000 (of this well)  
Lease Owner National Crude, Inc.  
Address 7701 E. Kellogg-Suite 540, Wichita, Kansas 67207  
Lease (Farm Name) Thunderbird Ranch NE Well No. 1  
Well Location SE SW NE Sec. 7 Twp. 31S Rge. 14W ( W) ( E)  
County Barber Total Depth 4,629' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin March 4, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Fred Waymire Address 200 N. Main, Wichita, KS 67202

Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name National Crude, Inc.

Address 7701 E. Kellogg-Suite 540, Wichita, Kansas 67207

and payment will be guaranteed by applicant or acting agent.

Signed: *Sean Britting*  
Applicant or Acting Agent

Date: March 13, 1978

State of Kansas



15-007-20603-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

March 9, 1978

WELL PLUGGING AUTHORITY

Well No.	1
Lease	
Description	<b>Thunderbird Ranch NE</b>
County	<b>SE SW NE Sec. 7-31-14W</b>
Total Depth	<b>Barber</b>
Plugging Contractor	<b>4629</b>
	<b>Xplor Drilling, Inc.</b>

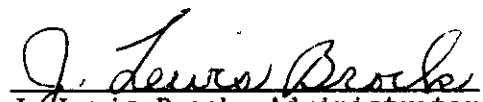
**National Crude, Inc.**  
**7701 East Kellogg, Suite 575**  
**Wichita, Kansas 67207**

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

**William T. Owen, P.O. Box 369, Pratt, Kansas 67124**  
Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.