

HOMER HOCH, CHAIRMAN
JESS W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 8, 1936.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Name Bison State Bank
Description SW $\frac{1}{4}$ 35-16-17W
County Rush
File 72-36

Aylward Production Co.,
Ellis-Singleton Bldg.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice C. T. Alexander
Great Bend, Kansas

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

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TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

December 8, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator J. A. Aylward Address Ellis-Singleton Bldg., Wichita, Kans.

Well No. 1 Farm Bison State Bank Description SW $\frac{1}{4}$

Sec. 30 Twp. 16 Rge. 17 ~~xxx~~ W County Rush File 72-36

Operations to start: Date November 17, 1936 Hour _____

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge _____ Address _____

Remarks _____

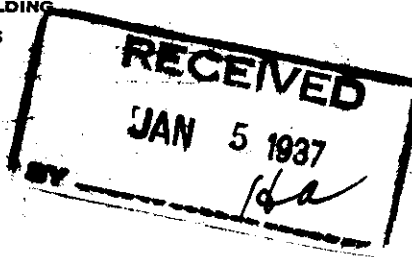
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By

J. A. AYLWARD
505 ELLIS-SINGLETON BUILDING
WICHITA, KANSAS



January 4, 1937.

Conservation Division,
State Corporation Commission,
800 Bitting Building,
Wichita, Kansas.

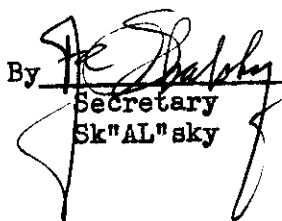
Dear Sirs:-

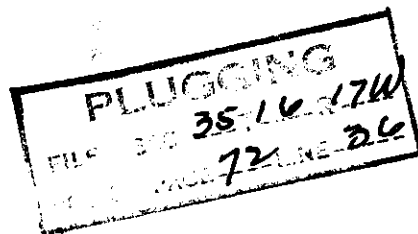
Enclosed herewith please find Well Plugging Record on
the Bison State Bank Well No. 1, located in the SW $\frac{1}{4}$ of
the SW $\frac{1}{4}$ of Section 35-16S-17W, Rush County, Kansas.

Yours very truly,

J. A. AYLWARD

By


Secretary
Sk"AL"sky



al.s.
encl.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

DIRECTOR
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STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 6, 1937.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. J. A. Aylward,
407 Kaufman Bldg.,
Wichita, Kansas.

RECEIVED
JAN 11 1937
NA

RECEIVED
JAN 7 1937

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment..... \$25.00

Well No. 1
Farm Bison State Bank
Description SW SW SW 35-16-17W
County Rush
File 72-36

pd.
1/11/37
NA

PLEASE RETURN THIS COPY WITH REMITTANCE