15-165-62018-0000

KANSAS STATE CORFORATION COMMISSION DEC 14 1936 CONSERVATION DIVISION BY 800 BITTING BUILDING WICHITA, KANSAS

RECEIVED

FILE 72-36

WELL PLUGGING APPLICATION

Well Location Swon Sw1	Sec. 35 Twp.	68Rge • (E) <u>17</u> (w)
Field Name (if any)	County	Rush	
Lease (Farm Name) Bison	State Bank	Well No1	
Was well log filed with app	olication? ves If	not, explain cir	cumstances
and give available data (Us	e an additional	sheet if necessa	ry)
Will the plugging of the we	ell be done in ac	cordance with th	e Rules
and Regulations of the Kans	as State Corpora	tion Commission?	yes If not
explain fully exceptions de	esired (Use addit	ional sheet if n	ecessary)
		PLUGG	
		BOOK PAGE 7.3	7 1
Date plugging is desired to	begin November	19, 1936.	
Name of the person on the 1	lease in charge o	f well for owner	······································
N. W. Aylward Add	iress <u>708 Ellis-</u> Si	nglet o n Bldg Wich	ita. Kans.
Name of well owner or actin	ng agent J. A. Ayl	ward,	
Address 708 Ellis-Singleton Bu	ilding - Wichita, Ka	nsas.	
To whom should invoice cove	ering assessment	for plugging wel	1 be sent?
J. A. Aylward Addı	ress 708 Ellis-Sing	leton Bldg., Wichit	a, Kansas.
	Je Japa	Salshar Teting	Agent
	Dat	$\sqrt{}$	C

HOM'R HOCH, CHAIRMAN
JESST W. GREENLEAF
ERHEST W. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY STATE CAPITOL TOPEKA, KANSAS PHONES 2-0488-L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

December 8, 1936.

T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA

E. W. PYLE, WICKITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE REFER TO THIS SUBJECT

DIRECTOR

Well No. 1
Farm Name Bison State Bank
Description SW2 35-16-17W
County Rush
File 72-36

Aylward Production Co., Ellis-Singleton Bldg., Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By Notice C. T. Alexander Great Bend, Kansas

HOMEN HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY STATE CAPITOL TOPEKA, KANSAS

Note:

PHONES 2-0488-L. D. 78



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

December 8, 1936.

DIRECTOR
T. A. MORGAN, WIGHITA

OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WIGHITA

WALTER S. FEES, IOLA
E. W. PYLE, WIGHITA
LEE SCOTT, WIGHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE REFER TO THIS SUBJECT

NOTICE

TO

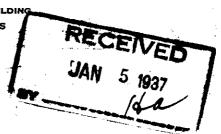
CONSERVATION AGENTS

Permit to plug has been issue	d on the following well:	
Operator J. A. Aylward Ad	dress Ellis-Singleton Bldg.	Wichita Kans
Well No. 1 Farm Bison Stat	te Bank Description_	SW ¹
Sec. 3 Twp. 16 Rge. 17 Rgs	x W County Rush	File 72-36
Operations to start: Date	November 17, 1936	_Hour
Operator Advises: Field Cons	ervation Agent Notified Ye	8
Field Man in Charge	Address	
Remarks		
	STATE CORPORATION COMMISSIO CONSERVATION DIVISION T. A. MORGAN, Director	N
ጥሮ • he	Bv	

J. A. AYLWARD

505 ELLIS-SINGLETON BUILDING WICHITA, KANSAS

January 4, 1937.



PLUGGIA G 35 16 17W

Conservation Division, State Corporation Commission, 800 Bitting Building, Wichita, Kansas.

Dear Sirs:-

.

Enclosed herewith please find Well Plugging Record on the Bison State Bank Well No. 1, located in the SWcn of the SW4 of Section 35-16S-17W, Rush County, Kansas.

Yours very truly,

J. A. AYLWARD

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al.s. encl. HOMER HOCH, CHAIRMÁN
JESSE W. GÉRENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY STATE CAPITOL TOPEKA, KANBAS PHONES 2-0488-L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

January 6, 1937.

DIRECTOR
T. A. MORGAN, WICHITA

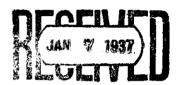
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA

LEE SCOTT. WICHITA

H. M. WILLIAMS, WICHITA MARVIN LEE, SECRETARY AND TECHNICAL ADVISER

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. J. A. Aylward,
407 Kaufman Bldg.,
Wichita, Kansas.



IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment..... \$25.00

Well No. 1
Farm Bison State Bank
Description SW SW SW 35-16-17W
County Rush
File 72-36

Pd. 1/11/37

PLEASE RETURN THIS COPY WITH REMITTANCE