## STATE OF KANSAS STATE CORPORATION COMMISSION

### 15-165-00342-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
A Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

### WELL PLUGGING RECORD

Wichita, Kansas	Location as "NE/CNW%SW%" or footage from lines NE NE SE						
NORTH	Location as "NE/CNWXSWX" or footage from lines RE NE SE  Lease Owner Frontier Oil Company						
	Lease Name Stegman "B" Well No. 1						
	Office Address 1720 Wichita Plaza Bldg., Wichita, Kansas						
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				· · · · · · · · · · · · · · · · · · ·		1964	
	Application for	plugging filed		<u></u> .	March 25	19 6 4	
	Application for	plugging approv	ed		March 25	19.64	
	Plugging comm	enced			March 25	19 <b>6</b> 4	
						1964	
	Reason for abandonment of well or producing formation D & A						
	If a producing	well is abandons	d data of le	set production		19	
				_		plugging was co	
Locate well correctly on above Section Plat	_				-	prugging was to	
me of Conservation Agent who super	rvised plugging of th	s well		Eldon Pet	ty		
ducing formation	I	Depth to top	Botton	n	Total Depth of W	/ell 3571 F	
ow depth and thickness of all water,	oil and gas formation	18.					
OIL, CAS OR WATER RECORD	· c				C	ASING RECORD	
OIL, GAS ON WATER RECOID	3	1		<del></del>		SING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
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					RECE	IVER	
					TATE CORPORAT	ON COMMISSION	
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					ONSFLVA	77909	
					Wichita,	IN DIVISION	
						Nansa*	
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		description is neces			<del></del>		
me of Plugging Contractor				_	<del></del>		
dress	Box 1	73 Rus	sell,	Kansas			
ATE OF KANSAS	, COU	NTY OF	SEDGW	ICK	. SS.		
Maxine V.	Head	(	mployee of	•		the above-descri	
l, being first duly sworn on oath, s	ays: That I have kn	owledge of the	acts, statem	ents, and matters	herein containe	d and the log of	
ve-described well as filed and that							
		(Signature)	12	لم اح رونده	6-0-1		
		·	· lad	~~~ <u>~</u> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			
		_1.7	20 Wic	hita Plaz	a, Wichit	a, Kansas	
Subscribed and Sworn to befor	e me this 30t	hday of_		March	19_6	4	
and the strong to before	- mo mis	uay or_	$\overline{}$	. 101	, 19_0	<u> </u>	
				ean No	Mar		
commission expires5	-22-66		U			Notary Public.	

# 15-165-00342-00-00

#### DRILLERS LOG

Stegman "B" No. 1

CASING RECORD:

COMPANY:

Frontier Oil Company

DESCRIPTION:

8 5/8" @ 222 \*

CONTRACTOR: Red Tiger Drilling Co.

NE NE SE

w/135 sx cement

COMMENCED: March 14, 1964 26-16S-17W Rush County,

Kansas

COMPLETED: March 25, 1964

**ELEVATION:** 

1999 DF 2002 RB

TOTAL DEPTH: 3571 t

FORMATION	FROM	ТО	REMARKS
Surface Soil, Shale & Rock	0	223	
Shale, Shells & Sand	223	519	
Dakota	519	760	
Red Bed	760	1131	
Anhydrite	1131	1165	RECEIVED STATE CORPORATION COMMISSIO
Shale & Shells	1165	1320	
Shale	1320	1558	
Shale & Shells	1558	1610	I MISSIOI
Shale & Salt	1610	1795	MAR 31 1964
Lime & Shale	1795	<b>3</b> 016	12-21-1904
Topeka	3016	3034	03-31-1964 CONSERVATION 264
Lime	3034	3199	CONSERVATION DIVISION Wichita, Kansas
Lime & Shale	3199	3280	Mansas
Shale	3280	3298	
Lansing-Kansas City	3298	3350	
Lime	3350	3540	
Shale	3540	3545	
Conglomerate	3545	3554	
Arbuckle	3554	3571	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

FRONTIER OIL COMPANY

Maxine V. Head

Subscribed and sworn to before me this 30th day of March, 1964.

Vean Hollan Notary Public

My Commission Expires:

5-22-66