

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
STATE OF KANSAS

WELL PLUGGING APPLICATION FORM
(File One Copy)

OCT 17 1988
10-17-88
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 5-101-20,968-10001 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 INC. OPERATORS LICENSE NO. 5107
ADDRESS 251 N. Water Suite 10 Wichita PHONE # (316) 263-2043
LEASE (FARM) McCoy WELL NO. #1 WELL LOCATION C-N/2 N/4 S/E COUNTY LANE
SEC. 2 TWP. 20 RGE. 29 (E) or (W) TOTAL DEPTH 4596' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 378' CEMENTED WITH 190sx SACKS

CASING SIZE 4 1/2" SET AT 4550' CEMENTED WITH 150sx 4/40 SACKS

PERFORATED AT 4472' to 4476' 4 sh per/ft (CIP @ 4453') Perf at 4313'-4314'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN when Contractor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DUANE PURSER PHONE # (316) 263-2043

ADDRESS 251 N. Water Suite 10 Wichita, Kansas 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635 CP 9/89

ADDRESS Box 768 Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Duane H. Purser
(Operator or Agent)

DATE: 10-17-88

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15-101-20868-0001

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

JAN 17 '89

EXPIRES

October 17, 1988

WELL PLUGGING NOTICE

McCoy #1
C N/2 NW SE
Sec. 02-20S-29W
Lane County

H-30, Inc.
251 N. Water, Ste. 10
Wichita, KS 67202

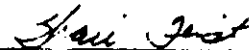
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760