

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,200-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30, Inc. OPERATORS LICENSE NO. 5107
ADDRESS 251 North Water, Suite 10 Wichita, KS PHONE # (316) 263-2043
LEASE (FARM) McCoy WELL NO. 1 WELL LOCATION 10W of SE SW SE COUNTY Lane
SEC. 2 TWP. 20S RGE. 29 or TOTAL DEPTH 4710' PLUG BACK TD 4709'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 340' CEMENTED WITH 190 SACKS
CASING SIZE 4-1/2" SET AT 4709' CEMENTED WITH 150 SACKS
PERFORATED AT 4639' - 4643'; 4485' - 4487'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 50' above perfs with 15 sacks cement. Then pump: 3 hulls, 15 sacks gel, 50 sacks cement, 10 gel, 1 hull, rubber or wood plug with 150 sacks of cement on top.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/10/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jeffrey A. Burk PHONE # (316) 263-2043
ADDRESS 251 North Water, Suite 10

PLUGGING CONTRACTOR Cheyenne Well Service, Inc. LICENSE NO. 6454 6/87
ADDRESS 118 North Penn, Ness City, Kansas PHONE # (913) 798-2282

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jeffrey A. Burk
(Operator or Agent)

DATE: December 1, 1986

RECEIVED
DEC 10 1986
12-10-86
CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
MAY 10 '87
EXPIRES

December 10, 1986

WELL PLUGGING NOTICE

McCoy #1
10'W SE SW SE
Sec. 02-20S-29W
Lane County

H-30, Inc.
251 North Water, Ste. 10
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).