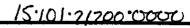
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be 1	API NUMBER 15-101-21,200 isted; if no API# was issue		(of this well) 6/67 note drilling completion date.)
LEASE OPERATOR	H-30, Inc.		OPERATORS LICENSE NO. 5107
ADDRESS 251 North	n Water, Suite 10 Wuchu	ta, KS	PHONE # (316) 263-2043
LEASE (FARM) McCoy	WELL NO. 1	WELL LOCAT:	ION 10W of SE SW SECOUNTY Lane
SEC. 2 TWP. 20S	RGE. 29 or 60 TOTAL	DEPTH	4710' PLUG BACK TD 4709'
Check One:			
OIL WELL X GAS WE	ELL D & A SWD	or INJ WEI	L DOCKET NO
SURFACE CASI	NG SIZE <u>8-5/8"</u> SET AT <u>34</u>	10' CEMEN	VIED WITH 190 SACKS
CASI	NG SIZE <u>4-1/2"</u> SET AT <u>470</u>	9' CEMEN	VIED WITH 150 SACKS
PERFORATED A	C 4639' - 4643'; 4485' -	4487'	
CONDITION OF WELL: GOO	DD X POOR (CASING LEAF	JUNK IN HOLE
OPERATOR'S SUGGESTED N	METHOD OF PLUGGING THIS WELL	L Sand ba	ck to 50' above perfs with 15 sacks
cement. Then pump:	3 hulls, 15 sacks gel, 50 s	acks cemen	t, 10 gel, 1 hull, rubber or wood
plug with 150 sacks o			
	(If additional space is a	needed use	back of form)
IS WELL LOG ATTACHED T	TO THIS APPLICATION AS REQUI	IRED? Lain)	Yes IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING	G IS DESIRED TO BEGIN	12/10/86	
PLUGGING OF THIS WEI REGULATIONS OF THE STA	L WILL BE DONE IN ACCORDA	ANCE WITH R	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRES	SENTATIVE AUTHORIZED TO BE	IN CHARGE C	OF PLUGGING OPERATIONS:
	Jeffrey A. Burk	F	PHONE # (316) 263-2043
ADDRESS	251 North Water, Suite 10	·	
PLUGGING CONTRACTOR	Cheyenne Well Service, Inc.	I	JICENSE NO. 6454 687
ADDRESS	118 North Penn, Ness City,	Kansas F	PHONE # (913) 798-2282
PAYMENT WILL BE GUARAN	RECEIVED PERFORENCE AGENT	SIGNED: _	Jeffrey A. Burk (Operator of Agent)
ĵ)	0EC 1 0 1986 13-10-86 DINSERVATION DIVISION	DATE:	December 1, 1986





JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Chairman Commissioner Commissioner Evecutive Secretary General Counsel

IHIS NOTICE

MAR 10 187

FXPIRES

Governor

State Corporation Commission

CONSERVATION DIVISION

(Oil. Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

December 10, 1986

WELL PLUGGING NOTICE

McCoy #1 10'W SE SW SE Sec. 02-20S-29W Lane County

H-30, Inc. 251 North Water, Ste. 10 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Sincerely,

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).