## WELL PLUGGING RECORD

15-003-21988-00-00

K.A.R.-82-3-117

| API NUMBER | 15-003-21988 |
| LEASE NAME | Kattenhorn (N) |
| WELL NUMBER | 17I82 |
| 4925 | Ft. from S Section Line |
| 825 | Ft. from E Section Line |

RECEIVED

SEP 1 3 2001

KCC WICHITA

| LEASE OPERATOR | WILLIAMS NATURAL GAS | | SEC. 27 TWP. 21 S RGE. 19 E |
| ADDRESS | 19209 SW MARYLAND RD. / WELDA, KS. 66091 | | COUNTY ANDERSON |
| PHONE # 785-448-4816 | OPERATORS LICENSE # 09362 | | DATE WELL COMPLETED UNKNOWN |
| CHARACTER OF WELL | INPUT | | PLUGGING COMMENCED 8/20/01 |

(Oil  Gas  D&A  SWD  Input  Water Supply Well)  PLUGGING COMPLETED 8/20/01

THE PLUGGING PROPOSAL WAS APPROVED ON        8/15/01                                (DATE)

BY    TOM WELSH                                       (KCC DISTRICT AGENT'S NAME).

IS ACO-1 FILED?    N/A            IF NOT, IS WELL LOG ATTACHED?            Not Available

PRODUCING FORMATION     SQUIRREL    DEPTH TO TOP            BOTTOM            T.D. 766'

**SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.**

| OIL, GAS OR WATER RECORDS | | CASING RECORD | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|---|---|---|---|---|---|---|
| | | -0- | 50' | 6 ¼" | 50' | -0- |
| | | -0- | 766' | 2 ½" | 766' | -0- |
| | | | | | | |
| | | | | | | |
| | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE

METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED, STATE THE CHARACTER

OF SAME AND DEPTH PLACED, FROM ___ FEET TO ___ FEET EACH SET.

TIED TO 2 1/2" – ESTABLISHED FLOW – SQUEEZED 20 SACKS OF PORTLAND INTO WELL FROM TOP TO BOTTOM – SHUT WELL IN

WITH 250 # OF BACKPRESSURE.

(IF ADDITION DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

| NAME OF PLUGGING CONTRACTOR | SPLANE PULLING & ROUSTABOUT SERVICE, INC. | LICENSE NO. | 6372 |
| ADDRESS | P.O. BOX 386 / CHANUTE, KS. 66720 | | |

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES        WILLIAMS GAS PIPELINE CENTRAL

STATE OF   KANSAS                    COUNTY OF    ANDERSON                ,ss.

BERNIE ROCKERS                                       (Employee of Operator) or (Operator) of

Above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) Bernard Rockers

(Address) Box 550 Welda, Ks. 66091

SUBSCRIBED AND SWORN TO before me this 10th Day of September, 2001

Janet M. Thacker
Notary Public

My Commission Expires: 4/05/04