STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

## WELL PLUGGING RECORD K.A.R.-62-3-117

API NUMBER 15-101-217550000

130 S. Market, R Wichita, KS 672				LEASE NAI	LEASE NAME Anderson Trust		
·		TYPE	OR PRI	MESSEL	S WELL NUM	3ER1	
	~	OTICE: FIII	9 to 6		<b>2</b> 0000		
	•	office wi	thin 3	days.		FT. FF08 5	Section Line
LEASE OPERATOR_	Rheem Resource		11	-20-98	2,167		Section Line
ADDRESS 100 S.	. Main, Suite 5	iO5. Wichit	to K	C			• <u>27</u> (E) or (W)
ADDRESS 100 S. Main, Suite 505, Wichita, KS. 67202-3738					COUNTY _	Lane	
PHONE # (316) 262-5099 OPERATORS LICENSE NO. 5184					Date Well	Completed	3-9-98
Character of Well D & A					Plugging	Commenced	3-9-98
(OII, Gas, D&A,	SWD, Input, Water	r Supply Wel	11)		Plugaina	Completed	3-9-98
The plugging pro	posal was approv	ed on 3-9	9-98				
byRichar	d Tagar						(date)
				<del>71 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -</del>	(KCC	District A	jentis Nage).
	No the	or, is well	log a	ttached?_	Yes		·
roducing Format	'lon	Depth	to To	00	Bottom	T.(	<b>4,570'</b>
show depth and t	hickness of all	water, oil a	ind ga:	s formati	085.		
OIL, GAS OR WAT		ŀ	_				
Formation	Content				ASING RECORD	<del></del>	*
	CONTENT	from	To	\$1 <b>ze</b> 8 5/8"	Put in P	ulled out	
•					210	mtd. w/15	0 sax
<u> </u>			-				
ush plug to 2 pot 80 sax cerill pipe. Product to 40', do	il the manner in method or method or method of the character, 090', spot 50 ment thru drill ush plug to 230 ump 10 sax ceme mouse hole. 24	sax cemen l pipe. P	nd de t thr ush p 0 sax	pth plac u drill lug to ( cement	ed, from pipe. Pus 00', spot thru drill	h plug to 40 sax ce pipe p	feet each se 1,280', ment thru ush wiper
lame of Plugging	Contractor Shie	elds Drill:	ing,	division	of .	cense No	
	Shie in, Russell, Ks	alde Oil Di	roduc	ers, Inc		cause wo.	2104
				<del></del>	<u> </u>		
	SPONSIBLE FOR PLU	IGG! NG FEES:	Rhe	em Resou	rces, Inc.		
TATE OF KANSA	\S	COUNTY OF	Rt	USSELL	: و	35.	
	Jack P. Beema	n, Sec-Trea	as			Contracto:	r .
tatements, and the same are tru	well, being first matters herein e and correct, so SUBSCRIBED AND S	help me Go	d. (S	log of dignature;	326 Main, 1	Russell, I	of the fact I as filed to
	My Commission Ex				Notary	Public Public	<i>e</i>
	And the second of the seco	p11931		Stale of My Appt. Exp. 3	Kansas 26 99		Form CP- Revised 05-8