

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/1/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-165-20,028-00-00

API NUMBER 5-25-67 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AFG Energy, Inc. OPERATORS LICENSE NO. 3456

ADDRESS P.O. Box 605, Russell, KS 67665 PHONE # (913) 483-6213

LEASE (FARM) Hooper WELL NO. #2 WELL LOCATION C NE SW COUNTY Rush

SEC. 19 TWP. 16S RGE. 17 (E) or (W) TOTAL DEPTH 3543' PLUG BACK TD 3492'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 207' CEMENTED WITH 135 SACKS

CASING SIZE 4 1/2" SET AT 3535' CEMENTED WITH 275 SACKS

PERFORATED AT 3355'-63', 3320'-26', 3299'-3305', 3283' to 3287', 3263' to 3267', DV at 1106' w/500 sxs.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE 3154'-57'

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 5 sx. hull, 50 sx. common and till hole w/ 60/40 Poz, 6% gel, Down 4 1/2" casing.

02-12-1990

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACC-1 FILE? X
(If not, explain) Should already have

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE # (913) 483-6213

ADDRESS P.O. Box 605, Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS _____ PHONE # (913) 483-6213

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____ (Operator or Agent)

DATE: _____



Kansas Corporation Commission

MIRE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH MCCORMACK	EXECUTIVE DIRECTOR
FRANK A. GAHO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

MAY 12 1990

EXPIRES

February 12, 1990
 NOTICE OF RECEIPT OF
 WELL PLUGGING APPLICATION

AFG Energy, Inc.
 P.O. Box 605
 Russell, KS 67665

Hooper #2
 C NE SW
 Sec. 19-16-17W
 Rush County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Shari Feist Albrecht
 Director

District: #1 304 W. McArtor

 Dodge city, KS 67801

 (316) 225-6760
