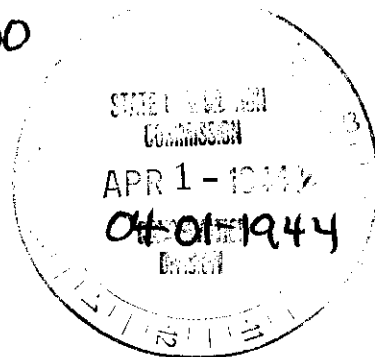


15-165-00346-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location NE SE Sec. 19 Twp. 16S Rge. (E) 17(W)

Field Name (if any) _____ County Rush

Lease (Farm Name) Urban Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin July 29, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

PLUGGING	
FILE	<u>SE 19 16 17W</u>
BOOK	<u>PAGE 25 LINE 6</u>

Name of the person on the lease in charge of well for owner _____

Jim Adkins Address 1502-12th Street, Great Bend, Kansas

Name of well owner or Acting Agent Falcon Seaboard Drilling Company

Address 306 Union National Building

Invoice covering assessment for plugging this well should be sent to:

Harbar Drilling Company Address 1019 Central Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Falcon Seaboard Drilling Company
by M. Fisher
Operator or Acting Agent

Date March 25, 1944



15-165-00346-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 4, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Urban
Description NE SE 19-16-17W
County Rush
File 85-6

Falcon-Seaboard Drilling Co.
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Burt Stafford
Lyons, Kansas

15-165-00346-00-00

FALCON SEABOARD DRILLING COMPANY

107 PHILTOWER LOBBY
TULSA, OKLAHOMA

August 13, 1943

Corporation Commission
Conservation Division
300 Bitting Building
Wichita, Kansas

Gentlemen:

We hand you herewith a certified copy of the
drillers's log together with plugging report and Agents
report covering the No. 1 Urban, located in the SE NE SE
of Section 19-16S-17W, Rush County, Kansas, which we
recently completed as a dry hole.

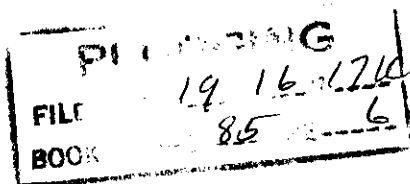
Very truly yours,

FALCON SEABOARD DRILLING COMPANY

By Edward M. Swearer
Edward M. Swearer
Special Representative

M

encs.



08-14-1943

DETACH VOUCHER HERE AND KEEP

Payee's endorsement of this check shall constitute a receipt for account shown below.
This Voucher is Void if altered in any way. If incorrect return without alteration and explain difference.

15-165-00346-00-00

NO RECEIPT DESIRED
HARBAR DRILLING COMPANY
Wichita, Kansas

STATEMENT OF ACCOUNT SETTLED BY THIS VOUCHER

No. 4394

Statement

\$25.00

Urban #1

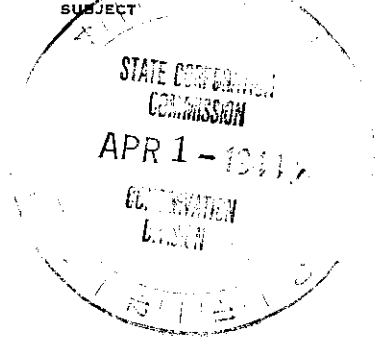


15-165-00346-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

March 24, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT



Falcon-Seaboard Drilling Co.
Union National Bank Bldg.
Wichita, 2, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

pd 4/1/44

Well No. 1
Farm Urban
Description NE SE 19-16-17W
County Rush
File 85-6

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment _____ past due _____ 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug this well, on the form enclosed, in order to complete our files.



136-165-00346-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

March 24, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Falcon-Seaboard Drilling Co.
Union National Bank Bldg.
Wichita, 2, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ **25.00**

Well No. **1**
Farm **Urban**
Description **NE SE 19-16-17W**
County **Rush**
File **85-6**

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment _____ past due _____ 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: **We also need a written application to plug this well, on the form enclosed, in order to complete our files.**



15-165-00346-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

August 4, 1943

Falcon-Seaboard Drilling Co.
Union National Bank Bldg.
Wichita, 2, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Urban
Description NE SE 19-16-17W
County Rush
File 85-6

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 30, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug and plugging record (on the forms enclosed) and well log covering this well.