

15-165-00303-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location S. 16 Twp. 16 Rge. 17 (E) (W) Sec. 18

Field Name (if any) None County Rush

Lease (Farm Name) Schlitter Well No. _____

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

attached

Date and hour plugging is desired to begin 9-17-44

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner Teeder
Sup. Res. Co. Address Cherryvale, Kan

Name of well owner or Acting Agent Clair Martens
Address 407 W. 11th Bldg. Wichita

Invoice covering assessment for plugging this well should be sent to:
Clair Martens Address 407 W. 11th Bldg. Wichita

and payment will be guaranteed by applicant.

PLUGGING
FILE 18 LL 17
BOOK 132 THE 3

SEP 27 1944
09-27-1944

Clair Martens
Operator or Acting Agent

Date 9-16-44



15-165-00803-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

September 23, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Schaitter *NE KCCOB*
Description SW SE NW 15-16-17W
County Rush
File 152-3

Adair & Morton
Wheeler-Kelly-Haggy Bldg.
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel E. Durkee
McPherson, Kansas



15-165-00303-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

September 23, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Adair & Morton

Wheeler-Kelly-Hagay Bldg.

Wichita 2, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ **25.00**

Well No. **1**
Farm **Schlitter NE Kad**
Description **SW SE NW 16-16-17W**
County **Rush**
File **132-3**

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due October 21, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: **We also need a written application to plug, well log and plugging record covering this well, to complete this file.**



15-165-00303-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

September 22, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Adair & Morton
Wheeler-Kelly-Haggy Bldg.
Wichita 2, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

25.00

pd
9/27/44
Ho,

Plugging Assessment *Schlitten*\$
Well No. *SW SE NW 18-16-17W*
Farm *Rush*
Description *132-3*
County
File

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 *well* and a minimum of \$5.00. *October 21,*

This assessment _____ past due _____ 1944.

We also need a written application to plug, well log and plugging record covering this well, to complete this file.

NOTE:

