

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED Rev. 6/4/84  
STATE CORPORATION COMMISSION

APR 29 1988  
04-29-1983  
CONSERVATION DIVISION  
Wichita, Kansas  
7/88

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-165-20017-00-00

API NUMBER

April 15, 1967

(of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AFG Energy, Inc. OPERATORS LICENSE NO. 3456

ADDRESS P.O. Box 605 Russell, KS 67665 PHONE # (913) 483-6213

LEASE (FARM) Hartman "A" WELL NO. #2 WELL LOCATION W $\frac{1}{2}$  SE NW COUNTY Rush

SEC. 17 TWP. 16S RGE. 17W or (W) TOTAL DEPTH 3580 PLUG BACK TD 3203

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 211 CEMENTED WITH 140 SACKS

CASING SIZE 4 $\frac{1}{2}$ " SET AT 3239' CEMENTED WITH 200 SACKS

PERFORATED AT 3004' to 3012'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 125 sxs. Light cement mixed w/ 400# of hulls  
(heavy on bottom). Pumped down 4 $\frac{1}{2}$ " casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-1-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE # (913) 483-6213

ADDRESS P.O. Box 605 Russell, Kansas 67665

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. \_\_\_\_\_

ADDRESS Russell, Kansas 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Piesker  
(Operator or Agent)

DATE: 4-27-88

State of Kansas



15-1125-20017-00-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

April 29, 1988

JUL 29 '88

WELL PLUGGING NOTICE

EXPIRES

Hartman "A" #2  
W/2 SE NW  
Sec. 17-16S-17W  
Rush County

AFG Energy, Inc.  
P. O. Box 605  
Russell, KS 67665

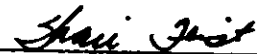
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760