

15-1165-00132.00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 3-4-63 (Identifier number of this well). This must be listed for wells drilled si/ce 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AFG Energy Inc. 3456 KCC LICENSE 03456 2/94
(owner/company name) (operator's)

ADDRESS P. O. Box 458 CITY Hays

STATE Ks. ZIP CODE 67601 CONTACT PHONE # (913) 625-6374

LEASE Hartman "A" WELL# 1 SEC. 17 T. 16 S. R. 17 (West)
NW - NW - NW SPOT LOCATION/0000 COUNTY Rush

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL x D&A ___ SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1147' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3540' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3494'-3526', 3467'-72', 3409'to3413', 3389'-92', 3320'-30', 3296'to 3302', 3276'-3282', 3257'-61', 3157'-67', 3130'-34'-3064'-67'

ELEVATION 2003' (G.L./K.B.) T.D. 3529' PBD ANHYDRITE DEPTH 1140' (Stone Corral Formation)

CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Hooked to casing and pump down. 5/13/88 Squeezed hole at 2713' with 5 sx. 5/13/88 Pumped 150 sx. common cement down 8 5/8" casing.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

If not explain why? You should have a log.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE# (913) 625-6374

ADDRESS P.O. Box 458 City/State Hays, Kansas 67601-0458

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE #
(company name) (contractor's)

ADDRESS Russell, Kansas 67665 PHONE # (913) 483-2627 STATE CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR ON

DATE: 3-21-94 AUTHORIZED OPERATOR/AGENT: Terry W. Piesker (signature)

RECEIVED
MAR 22 1994
03-22-1994
CONSERVATION DIVISION
Wichita, Kansas



15-165-00132-00-01

Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 24, 1994

AFG Energy Inc
P O Box 458
Hays KS 67601

Hartman "A" #1
API 15-N/A
330 FNL- 330 FWL
Sec. 17-16S-17W
Rush County

Dear Terry W. Piesker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760