

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Pet-Ex	Company					
(Applicant) Address	705 Uni	on Center.	Wichita.	ansas			
Lease (Farm Name							
Well Location							
County	Lane	<u> </u>	Fiel	d Name (I	If any)		
Total Depth							
Was well log fil							
-			·			·	······
					····	·	
Date and hour pl	ugging is	desired to be	gin June 1	7, 1961	. 0 9:30 A.	м.	· · · · · · · · · · · · · · · · · · ·
Plugging of the	well will	be done in ac	cordance wit	h the Rul	les and Regu	lations of t	the State
Corporation Comm	ission.						
Name of the pers		lease in char	rae of well o	umer	Red Tiger	Drilling	Co.
Plugging Contrac							
Address							
Invoice covering	assessmen	t for pluggir	ng this well	should be	e sent to	et-Ex Com	pany
			Address			705 Union Vichita, K	
and payment will					<i></i>)		
			n.	/		1	
		120 180 1 5 1 h	. Signed:		Barrer	Fun	
		10-10	-61		Applicant	or Acting A	gent
		00	.me≠=å		June 19	a. 1961	
		CONSERVAT	Date:		,		

GEORGE DOCKING HARRY G. WILES MARION BEATTY RICHARD C. BYRD RAYMOND B. HARVEY J. ROBERT WILSON

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Market

500 Insurance Bldg.

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

Pet & Enim Cent Lease Description C-ne-Se-28-16-27

Michita Kans County are

Lease Description C-ne-Se-28-16-27

County are

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Harold Halles

Western Kansas Field Supervisor

P. O. Box 569

Great Bend, Kansas Phone: GL-33022

RECEIVED STATE CORPORATION COMMISSION

JUN 2 1 1961

CONSERVATION DIVISION Wichita, Kansas

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsell

Governor

Chairman

Secretary

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15:101-19027-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

J13.05

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Pet- Ex 705 Union Center Wichita, Kansas

Gentlemen:

IN ACCOUNT WITH The Conservation Division State Corporation Commission

212 North Market

Wichita, Kansas

Plugging Assessment

Well No. Lease Name

1

NOTE:

We also need a well applidation, well log and a well plugging record on this well before our

file is complete.

Jones

C NE SE 28-16-27W

Description County

Lane

Invoice No. 3286-W

The records in this office show the above account unpaid and over due. immediate remittance of the above amount is hereby requested.

amount shown on this Invoice, please If your records do not agree with the notify this office at once.

Very truly yours.

resinether JOHN L. MERIWETHER Geologist