

15:101-19028 0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Pat-Ex Company
(Applicant)

Address 705 Union Center, Wichita, Kansas

Lease (Farm Name) Johnson Well No. 1

Well Location C NE NW Sec. 28 Twp. 16S Rge. 27W (X) (W)

County Lane Field Name (If any) _____

Total Depth 4350' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin June 26, 1961 @ 10 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Red Tiger Drilling Company

Address Box 173 - Russell, Kansas

Plugging Contractor Red Tiger Drilling Company License No. _____

Address Box 173 - Russell, Kansas

Invoice covering assessment for plugging this well should be sent to Pat-Ex Company

Address 705 Union Center
Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *Ammon Funt*
Applicant or Acting Agent

Date: June 29, 1961

RECEIVED
STATE CORPORATION COMMISSION
OCT 10 1961
10-10-61
CONSERVATION DIVISION
Wichita, Kansas



15-101-19028 0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

WELL PLUGGING AUTHORITY

Pet-Ex Co
705 Union Center
Wichita, Kansas

Well No. **1**
Lease **Johnson**
Description **CNE NW 28-16-27**
County **Lane**

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Eldon Petty

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL 3-2126

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STATE CORPORATION COMMISSION

JUN 29 1961

CONSERVATION DIVISION
Wichita, Kansas





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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

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CHARLES C. McCARTER Gen. Counsel

S E C O N D N O T I C E

October 5, 1961

Pet-Ex Co.
705 Union Center
Wichita, Kansas

Gentlemen:

IN ACCOUNT WITH The Conservation Division
State Corporation Commission
212 North Market
Wichita, Kansas

Plugging Assessment

\$ 43.50

Well No. 1
Lease Name Johnson
Description C NE NW 28-16-27W
County Lane
Invoice No. 3347-W

NOTE: We also need a well application, well log and a well plugging record on this well before our file is complete.

The records in this office show the above account unpaid and over due. Your immediate remittance of the above amount is hereby requested.

If your records do not agree with the amount shown on this Invoice, please notify this office at once.

Very truly yours,


JOHN L. MERIWETHER
Geologist

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STATE CORPORATION COMMISSION

OCT 10 1961

CONSERVATION DIVISION
Wichita, Kansas

