

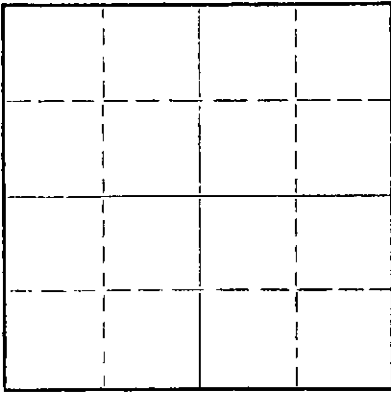
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-165-20199-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rush County. Sec. 16 Twp. 16S Rge. (E) 17 (W)  
Location as "NE/CNW/SW" or footage from lines CW/2 NW SE  
Lease Owner Chief Drilling Co., Inc.  
Lease Name BASGALL Well No. 1  
Office Address Box 797 - Gt. Bend, Kansas 67530  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed 11/18 19 68  
Application for plugging filed 11/18 19 68  
Application for plugging approved 11/18 19 68  
Plugging commenced 11/18 19 68  
Plugging completed 11/18 19 68  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey - Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3570 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	1144'	8-5/8"	1144'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Wooden plug set @ 840'  
Mixed 20 sacks cement through drill pipe  
Wooden plug set @ 510'  
Mixed 20 sacks cement through drill pipe  
Wooden plug set @ 40'  
Mixed 10 sacks cement through drill pipe

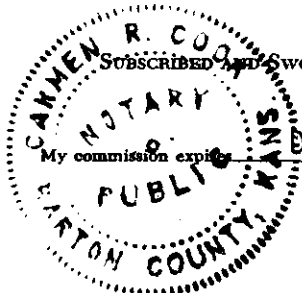
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NOV 25 1968  
CONSERVATION DIVISION  
Wichita, Kansas  
11-25-1968

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF BARTON, ss.  
Jim Robinson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jim Robinson  
Box 797 - Great Bend, Kansas 67530  
(Address)



Subscribed and sworn to before me this 19th day of November, 19 68  
Dec. 12, 1970  
Carmen R. Cook, Notary Public.

15-165-20199-00-00

11-25-1968  
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STATE CORPORATION COMMISSION  
NOV 25 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

Chief Drilling Co., Inc.  
Box 797  
Great Bend, Kansas

BASGALL #1  
CW/2 NW SE Sec. 16-16S-17W  
Rush County, Kansas

Contractor: Chief Drilling Co., Inc.

Commenced: 11-11-68  
Completed: 11-18-68

Casing Record: 8/58" @ 1144' w/225 sacks Common, 4% Gel,  
2% CC and 225 sacks Common Quickset, D&A.  
Dry hole, plugged & abandoned.

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATION</u>
			1994 Gr.
			1996 D.F.
			1999 K.B.
			<u>FORMATION TOPS</u>
Rock	0	40	Anhydrite 1142 + 857
Shale & Sand Streaks	40	541	Topeka 3009 -1010
Sand & Shale	541	785	Heebner 3241 -1242
Shale	785	938	Lansing 3292 -1293
Sand & Shale	938	1142	B KC 3521 -1522
Anhydrite	1142	1171	Conglomerate 3551 -1552
Shale	1171	1395	Total Depth 3570 -1571
Shale & Lime Streaks	1395	1855	
Shale & Lime	1855	3130	
Lime	3130	3510	
Conglomerate	3510	3570	
Total Depth	3570		

STATE OF KANSAS, COUNTY OF BARTON) ss

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the CW/2 NW SE Sec. 16-16S-17W, Rush County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

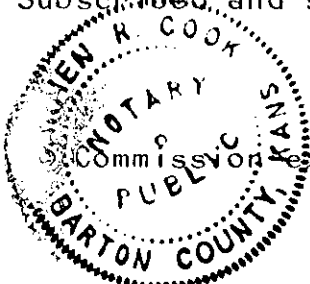
*Thomas G. Wesselowski*

Thomas G. Wesselowski

Subscribed and sworn to before me this 22 day of November, 1968.

*Carmen R. Cook*

Carmen R. Cook, Notary Public



Commission expires: Dec. 12, 1970