STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

## 15-145-00-304-00-00 WELL PLUGGING RECORD

## FORMATION PLUGGING RECORD Strike out upper line when reporting plug-

Conservation Division State Corporation Commission				·		ging on formations.
800 Bitting Building Wichita, Kansas		ısh	Cou	nty. Sec. 16	Twp. 16 1	Rge_17_(E)(W)
NORTH	Location as "I	NE¼NW¼SW¼	" or footage from	m linesNE Forris	ElDoned	o Refr.Co
		lirh an				Well No.
	Office Address	. Yuy Brot	m Bldg.	Wichita	z Kansa	.₽
	Character of	Wall (completed	og Oil Gos or I	Dry Hole)	Dry Hole	
	Date, well con	mpleted 🗸 🔊	1.30 TA44			19
	[ Application for	or phagaing filed	⊌	BH * OT TA	44	19
x	Application for	or plugging appr	oved	944	**	
	Plugging Con	nmenced	Feb.1 1	944	***************************************	19
	Plugging Com	andonment of n	zell ör produging	r formation	***********	19
	If a producin	g well is abando	ned, date of last	production	Dry Hol	. <b>e</b> 19
	Was permissi	on obtained from	n the Conservat	ion Division or	its agents be	fore plugging was com-
Locate well correctly on above Section Plat	menced?	ye.				
Name of Conservation Agent who s	supervised plugging of	this well	C.T.Alez	cander		3585
Producing formation	De	epth to top	Bott	om 0000	Total Depth	of Well Feet
Show depth and thickness of all wa		itions.				CASING RECORD
OIL, GAS OR WATER RECO	RDS				1	CASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle	water	355 <b>3</b>	3585		pe set	
				10"	306 '	None
						****
le sack cement below plow						
		1777 1777 1777 1777 1777 1777 1777 177	<u> </u>			
		- Politikos				
		FER	;	۸ <del>يۇ</del>		
PLUG	GING	<b>02</b> -	03-194	14		
FILE 1/2	160120				···	
	7. INF _8_		······································			
BOOK AGELE						
		***************************************				
	(If addition	al description is nece	ssary, use BACK of	this sheet)	- Common	
Correspondence regarding thi	s well should be addre Bldg. Wick	essed to Roys	Cansas.		gcompan	<b>y</b>
Address. 103 DI 0011					*********	
STATE OF Kansas	, COUNT	Y OFS	od Bar bal			
being first duly sworn on oath, say			1/1	T 1		the above-described well ad the log of the above
described well as filed and that the			· 🛒 📜 🐪	LATINA	ni com nied al	id the log of the above
described well as med and onav one	same are true and co			1 10		
	•	(Signature)			<b>5</b> 5	
	· —	•		4		
SUBSCRIBED AND SWORN TO be	fore me this	day of	Febr	יים עוד <b>ע</b>	10	A A
			<del></del>	~ ~ .		44
			<del></del>	ЕИ.:	J. J.	<b>44</b> ote
My commission expires. April				Effi	I. Fo	Notary Public.

ROYER-FARRIS URBAN #1 ONE-NE-SW Section 16, Township 16,

Range 17, Rush County, Kansas

Drilling Started: January 9, 1944. Completed: January 31, 1944. ! Completed:

17921. . Elevation: . 306' of 10" Surface Pipe

÷	

## Pigures Indicate Bottom of Formations

seil	٥	10	lime	3098	3205
yellow clay	10	30	lime & shele	3205	3851
gravel	30	440	chalo	3251	3255
shale-shells	40	270	limo	3255	3552
shale	270	295	conglemerate	3552	3555
lime	295	. 304	Arbucklo	3555	3563
shale-shells	304	495	<b>Polomite</b>	3563	3585
east	495	745	**		
red rock	745	1040	T.D.	35851	DAA
red reck-shells	1040	1125			
enhydri to	1125	1165	1		
shale-shells	1165	1480			
shale-skells-selt	1480	1825			
enhydrite	1825	1840			
lime	1840	1890			
lime-chert	1870	1980	· :		
lime-shells-shele	1980	2075	÷ (		
lime	2075	2220			
lime-shale	2220	2265			
lime	2265	2525	And the state of t		
B. lime & shale	2525	2600	PII	IC CIN	ig
lime	2600	2655	<b>1 21</b> 1	16 /	60174
line & shale	2655	2705	FILI BOOK 366		- 14-6
lime-shells & shele	2705	2765	BOOK ⊸as	35.224	*E2-
lime	2765	2800			, , , , , , , , , , , , , , , , , , ,
lime & shale	2800	2685	•		
shele	2885	2947			
lime	2947	3023			
lime & shale	3023	3098			

L. A. Farris does hereby swear that he is a partner of the firm, Royer-Farris Drilling Company, who were the drilling rectors on the shows best of his knowledge described well and that the above log is true and correct t and belief.

STATE OF KARSAS

9.5

COUNTY OF SEDOWICK

8th day of February, A.D. 1944, DE IT REMEMBERED, That on this before me, a Notary Public in and for said County and State, personally appeared L. A. Farris to me known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITHESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal, the day and year first above written.

My commission expires January 10, 1948.

