

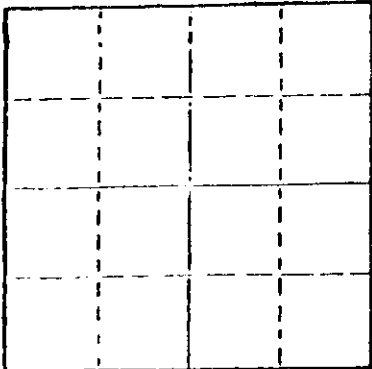
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County. Sec. 16 Twp. 16 Rge. 17 E/W
Location as "NE/CNW SW 1/4" or footage from lines
SW SE SW

Lease Owner M. D. Martin Oil Operations
Lease Name URBAN Well No. 1
Office Address 323 Main, Hoisington, KS 67544
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Date Well completed 6/18 1981
Application for plugging filed 6/18 1981
Application for plugging approved 6/18 1981
Plugging commenced 6/18 1981
Plugging completed 6/18 1981

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3567'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	1125'	8-5/8"	1125'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

70 sks @ 1200'
10 sks @ 40'
5 sks in rathole
50/50 pos., 6% gel,
plug down @ 3:50 A.M., 6/18/81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allen Drilling Company

STATE OF KANSAS COUNTY OF BARTON, ss.
Dale L. Smith (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale L. Smith
P.O. Box 1389, Great Bend, KS 67530
(Address)

SUBSCRIBED AND SWORN TO before me this 29 day of June, 1981

My commission expires _____

Ruth Brack
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
07-24-1981
JUL 24 1981
CONSERVATION DIVISION
Wichita, Kansas

15-145-20885-00-00

DRILLER'S WELL LOG

DATE COMMENCED: 06/10/81
DATE COMPLETED: 06/18/81

M.D. Martin Oil Operations
URBAN No. 1
SW SE SW
Sec. 16, Twp.16, Rge.17
Rush County, Kansas

ELEVATION: 1984' G.L.
1989' K.B.

FORMATION DATA:

1111 - 1145' Anhydrite
2995 - 3233' Lime
3233 - 3254' Shale
3254 - 3284' Lime
3284 - 3508' Lime
3508 - 3520' Lime, shale
3520 - 3551' Shale, lime, chert, sand
3551 - 3567' Dolomite
3567 - RTD

Anhydrite 1111'
Topeka 2995'
Heebner 3233'
Toronto 3254'
Lansing 3284'
Base KC 3508'
Conglomerate 3520'
Arbuckle 3551'
RTD 3567'

SURFACE DATA:

Ran 29 jts. 8-5/8" 24#
casing; tally: 1125';
Set @ 1125' w/ 450 sks
50/50 poz., 2% gel, 3% c.c.
cemt. circ., plug down
7:45 PM, 6/11/81 by Howco

PLUGGING DATA:

70 sks @ 1200'
10 sks @ 40'
5 sks rathole
50/50 poz., 6% gel,
plug down 3:40 AM, 6/18/81

A F F I D A V I T

STATE OF KANSAS)
COUNTY OF BARTON) ss.

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07-24-1981
JUL 24 1981

Jimmy Harrel, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

CONSERVATION DIVISION
Wichita, Kansas

Jimmy Harrel

Subscribed and Sworn to before me this 29th day of June, 1981.



Ruth Brack
Notary Public