STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires 3-22-71

Give All Information Completely Make Required Affidavit (Mail or Deliver Report to: Conservation Division

5-165-2011 8-00-00 Form CP-4 WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Rush County. Sec. 16 Twp. 16S Rge. 17 (E) W (W)							
Wichita, Kansas NORTH	Location as "NE/CNWXSWX" or footage from lines SW SW NE								
!!!!	Lease Owner Frontier Oil Company								
	Lease Name Urban "H" Well No. I								
	Office Address 1720 Wichita Plaza - Wichita, Kansas Character of Well (completed as Oil, Cas or Dry Hole) D & A								
	Date well completed February 18 1968								
	Application for plugging filed February 18 1968								
	Application for	Application for plugging approved F					1968		
1 ! !	Plugging commenced				<u>Februar</u>	ry 18	_19 <u>68</u> _		
	Plugging completed								
	Reason for aban	Reason for abandonment of well or producing formation D & A							
1	If a producing	well is abandon	ed data of la	st production_			10		
				ation Division o					
Locate well correctly on above Section Plat	menced?			Yes			·		
Name of Conservation Agent who super	rvised plugging of thi	s well	Lec	F. Mass					
Producing formation			Botton	n	Total Depth of	f Well 329	<u>) 3</u> Feet		
Show depth and thickness of all water,	oil and gas formation	ıs.							
OIL, CAS OR WATER RECORD	S					CASING RE	ECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT		
	·		 	8 5/8"	1162	{			
			<u></u>			_			
			 						
			 			-			
	Mud to 400° 1/2 sx hulls Plug 25 sx cem, mud to 40° hulls plug, 10 sx cem, 2 sx cem in Rat hole								
				STATE CO	ECEIVE RPORATION CO	MMISSION			
		CONSERVATION DIVISION Wichita, Kansas							
					19-31-	1918			
Name of Plugging ContractorRed		description is nece 11ing Co	mpany mpany	of this sheet)					
Address172	0 Wichita P	<u> laza - W</u>	ichita,	Kansas					
STATE OF KANSAS	COU	NTY OF	SEDGWIC	!K	., SS.				
Maxine V				owner) or (own) of the abov	e-describer		
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have known the same are true an	owledge of the	facts, statem	ents, and matter	s herein contai	ined and the	log of the		
		(Signature)	Day	ene (Sta	un_			
				•	Address)		ansas		
Subscribed and Sworn to before	e me this 20th	day of_	Febru	- /	, 19_	<u>68</u>			
		,	Better	mm	alony				
3-22-7	. 7		-1-7		77	Notar	y Public.		

DRILLERS LOG

No. 1 Urban "H"

CASING RECORD: COMPANY: Frontier

Frontier Oil Company CONTRACTOR:

8 5/8" @ 1162

CONTRACTOR:

Red Tiger Drilling Company

SW SW NE

w/250 sx cement

COMMENCED:

February 11, 1968

16-16S-17W Rush County,

Kansas

TOTAL DEPTH: 3293

COMPLETED:

February 18, 1968

ELEVATION: 1989 DF

1992 RB

Surface soil, Clay, rock 0 80	FORMATION	FROM	TO	REMARKS
Shale 475 497 Sand stringers & Shale 497 536 RECEIVED Sand 536 749 STATE CORPORATION COMMIS Sand stringers & Red Bed 749 1080 Red Bed & Shells 1080 1146 FEB 2 1 1968 Anhydrite 1146 1151 CONSERVATION DIVISION DIVI	Shale & Shells Shale Sand stringers & Shale Sand Sand stringers & Red Bed Red Bed & Shells Anhydrite Shale & Shells Shale Shale w/Lime Shale & Lime stringers Lime & Shale	80 475 497 536 749 1080 1146 1151 1163 1824 2710 2860 3000	475 497 536 749 1080 1146 1151 1163 1824 2710 2860 3000 3240	FEB 2 1 1968 CONSERVATION DIVISION

I certify that this is a true and correct copy of the above log to the best of my knowledge.

FRONTIER OIL COMPANY

Dafine & Starr
Maxine V. Starr

Subscribed and sworn to before me this 20th day of February, 1968.

Bitty M Malony, Notary Public

My Commission Expires:

3-22-71