

LEASE NAME Urban O

WELL NUMBER 3

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 16 TWP. 16S RGE. 17W (E or W)

COUNTY Rush

Date Well Completed 3-22-82

Plugging Commenced 12-29-90

Plugging Completed 1-9-91

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR A F G Energy, Inc.

ADDRESS P.O. Box 605 Russell, Ks. 67665

PHONE# (913) 483-6213 OPERATORS LICENSE NO. 3456

Character of Well Oil GAS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on          (date)

by          (KCC District Agent's Name).

Is ACO-1 filed?          If not, Is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D. 3585'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1131	none
				4 1/2"	3583'	2313'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.  
Sanded bottom to 2960' dumped 4 sacks cement. Shot pipe @2700',  
2500', 2313'. Mixed 3 hulls, 10 gel, 50 sacks cement, 10 gel,  
1 hull, 100 cement 60/40 6% gel, Max Pressure 900#, Shut In 600#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A F G Energy, Inc.

STATE OF Kansas COUNTY OF Rice, ss.


R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 16 day of Jan., 19 91

[Signature]  
 Notary Public

My Commission Expires:           


15-165-20981000

Urban "Q" #3

150' East of C-NW-SW Sec. 16-16S-17W, Rush Co. KS.

8 5/8" at 1131.36' w/425 sx. common, 2% gel.

4 1/2" at 3583' w/150 sx. common.

Perforations - 3554'-60', 3330'-33', 3288'- 3292',  
3185'-3195', 3070'-3076', 3018'-3024'.

PBTD - 3236' (CI Bridge Plug)

Completion Date - 3/22/82

API #15-165-20,981.

Original TD - 3585'.

Elevation 1977' - GL      1982' - KB

03-06-1990