

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

API Number 15-101-20,653-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Abercrombie Ppty. Co. Inc.

Complete Address 801 Union Ctr. Wichita, Mo. 67202

Lease Name Anderson Well No. 4

Location SW-NE-SW-SE Sec. 27 Twp. 16 Rge. 27 (East)(West)

County Lane Total Depth 4590

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Co. Tools

Address _____ License No. _____

Operation Completed: Hour: 11:30 AM Day: 29 Month: 4 Year: 1982

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" S.P. to 311' w/ 225 sx 60/40 Permian 2% gel - 3% w.c.
Order: 130 sx 50/50 Permian 4% gel - 3% w.c. & plug
1st plug @ 1140' w/ 70 sx
2nd plug @ 300' w/ 40 sx
3rd Soviet Borehole @ 40' → on to 0' w/ 10 sx
5th Rat hole w/ 10 sx
can by Sur

Amount of Surface Casing: 225'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve Leonard
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Plugged out of my area

Signed: Steve Leonard
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
MAY 5 3 1982
CONSERVATION DIVISION
WICHITA, KANSAS

INVOICED
DATE 5-14-82
INV. NO. 140-W

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

May 14, 1987

INVOICE NUMBER: 140-W

TO: Abercrombie Drlg. Co. Inc.
801 Union Center
Wichita, KS. 67202

PLUGGING ASSESSMENT AS FOLLOWS:

Anderson #4
SW NE SW SE, Sec.27-16S-27W
Lane
T.D. 4590' \$8149.176

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Albert J. Costa
Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036
is hereby assigned to supervise the plugging of the above mentioned well.