

15-101-20653-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Lane SEC. 27 TWP. 16S RGE. 27W E/W
 Location as in quarters or footage from lines:
 C SW NE SE SW

Locate Well
 correctly on above
 Section Platt.

Lease Owner A.L. Abercrombie, Inc.
 Lease Name ANDERSON Well No. 4
 Office Address 801 Union Center, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 4/29/82
 Application for plugging filed 4/29/82
 Plugging commenced 4/29/82
 Plugging completed 4/29/82
 Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Steve Durant
 Producing formation _____ Depth to top _____ bottom T.D. 4590'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 1140' with 70 sx.
 Set 2nd plug @ 300' with 40 sx.
 Set 3rd plug @ 40' with 10 sx.
 10 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.
 Plug was down @ 11:30 a.m., 4/29/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 19 82

My Commission expires: 7-13-85

Elizabeth G. Terry
 Elizabeth G. Terry Notary Public
 STATE CORPORATION COMMISSION
 RECEIVED
 MAY 10 1982
 5-10-82
 CONSERVATION DIVISION
 Wichita Kansas
