

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rush SEC. 20 TWP. 16S RGE. 17 E/W
Location as in quarters or footage from lines:
NW SW SW

Lease Owner Frontier Oil Company
Lease Name Urban "C" Well No. 2
Office Address 1720 KSB Building, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed February 16, 1983
Application for plugging filed February 15, 1983
Plugging commenced February 16, 1983
Plugging completed February 16, 1983
Reason for abandonment of well or producing formation D&A

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bob Tarbottom

Producing formation _____ Depth to top _____ bottom _____ T.D. 3235'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	273'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged
1140' w/50 sx
570' w/40 sx
300' w/40 sx
@ 40' hulls plug w/10 sx
10 sx in rathole

CALACULATION BY DISPLACEMENT

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDCWICK, ss.

Kelvin (Kelly) D. Angle (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION
MAR 03-04-1983
4 1983
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Kelvin Kelly D. Angle
1720 KSB Building, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 19 83

NOTARY PUBLIC
SALLY ANDREWS
State of Kansas
My Appt. Exp. 10-21-86

Sally Andrews
Notary Public.

My Commission expires