

APR 9 1987

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API NUMBER 15-165-21,330-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SW SW NW, SEC. 20, T 16 S, R 17 W/E

2970 feet from S section line

4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4668

Lease Name 4-E Farms Well # 1

Operator: Seville Drilling Corporation

County Rush 117.78

Name & Address P.O. Box 668

Well Total Depth 3624 feet

La Crosse, KS 67548

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 1145

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ O&A _____

Other well as hereinafter indicated _____

Plugging Contractor Seville Drilling Corporation License Number 4668

Address P.O. Box 668, La Crosse, KS 67548

Company to plug at: Hour: 11 a.m. Day: 9 Month: 4 Year: 19 87

Plugging proposal received from Dan Stegman

(company name) Seville Drilling Corporation (phone) 913-222-2633

were: 5 1/2" at 3624' PBD 2910' Perfs at 1982-2742' Elevation 2026' GL

1st plug squeeze perfs with 100 sx cement, 2nd plug at 1160' with 20 sx cement,

3rd plug at 600' with 20 sx cement, 4th plug at 40' with 5 sx cement,

5th plug squeeze backside with 100 sx cement.

Plugging Proposal Received by Richard Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 6:15 p.m. Day: 9 Month: 4 Year: 19 87

ACTUAL PLUGGING REPORT 1st plug squeezed perfs with 100 sx 60/40 Pozmix 2% gel 3% cc through tubing, and packer set at 2050', 2nd plug released packer and circulated 10 sx gel, pulled tubing 1160' and spotted 20 sx cement, 3rd plug pulled tubing to 971', pumped 5 sx gel, 4th plug pulled tubing to 593' and spotted 20 sx cement, 5th plug pulled tubing to 404' and pumped 5 sx gel, 6th plug pulled tubing to 40' and pumped cement to 0', 7th plug pumped 100 sx ATL cement in 8 5/8". Maximum pressure 1500 psi and shut in 400 psi (8 5/8").

Remarks: No Recovery. Used 60/40 Pozmix 2% gel 3% cc and ATL cement by Allied. (If additional description necessary, use BACK of this form.)

observe this plugging. STATE CORPORATION COMMISSION

NOTICED

DATE 4-15-87

APR 14 1987 Signed Dan Johnson

04-14-1987 CONSERVATION DIVISION

INV. NO. 16544

MAY 1 4 1987 Wichita, Kansas