

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-21,583-0000
SE 1/4, Sec. 34, T 31 S, R 11 WE
1980 feet from N/S section line
660 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050
Operator: HUMMON CORPORATION
Name & Address: 400 ONE MAIN PLACE
WICHITA
KANSAS
67202

Lease Name CHAPIN Well # 1-34
County BARBER
Well Total Depth 4761 feet \$154.73
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 225

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor BIG-H DRILLING INC. License Number 4148

Address 400 ONE MAIN PLACE - WICHITA-KANSAS 67202

Company to plug at: Hour: 3:30 PM Day: 3 Month: MAY Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO JERRY THORPE

(company name) BIG-H DRILLING INC (phone) _____

were: 1ST PLUG @ 570-50SKS CEMENT - 2ND PLUG

@ 270-40SKS CEMENT - 3RD PLUG @ 40FT TO OBT

ON SOLID BRIDGE WITH 10SKS.

CIRCULATED 15SKS RAT HOLE + 10SKS MOUSE HOLE

SUN CEMENTING CEMENTED 50/50 PZ HG-3CC

ORDERS BY BOB TARBUTTON

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:00 AM Day: 4 Month: MAY Year: 1983

ACTUAL PLUGGING REPORT

— PLUGGED AS ORDERS GIVEN —

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED RECEIVED
STATE CORPORATION COMMISSION
DATE 5-13-83
INV. NO. 4310-W MAY 13 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature]
(TECHNICIAN)