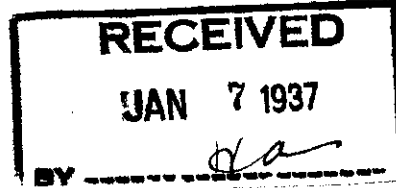


DISTRICT CONSERVATION AGENT'S REPORT

To

State Corporation Commission,  
Conservation Division,  
800 Bitting Building,  
Wichita, Kansas.



File No. 72-34

Location SW 1/4

Sec. 35 Twp. 16 Rge. 17W

I have today completed supervision of plugging of

Well No. 1 Lease Brown State Bank

Operator J. T. Alexander

Field \_\_\_\_\_ County Reese

Total Depth 3700 Feet.

PLUGGING  
FILE SEC-35-16R17W  
BOOK PAGE-22-LINE-36

(Describe briefly the manner in which well was plugged)

Well filled with mud from  
3700 to 3100 ft. Hole bridged at 980

Hole cemented with 75 sacks at 515 ft and  
then filled full of mud to top of surface

11-17-37

J. T. Alexander  
District Conservation Agent

Date 1-6-37