## 15-165-20289-00-00

## KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

J. Lewis Brock

500 Insurance Building

Wichita, Kansas 67202

Administrator

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

FEB 2 1970

CONSERVATION DIVISION Wichita, Kansas

62-02-1970

|                         |                     |               |              | U        | 1-00          | MIO         |
|-------------------------|---------------------|---------------|--------------|----------|---------------|-------------|
| Operator's Full Name    | Frontier Oil        | l Company     | <del> </del> |          |               | <del></del> |
| Complete Address        | 1720 Wichita Plaz   | za Wichita    | , Kansas     | 67202    | <u>.</u>      |             |
| Lease Name              | Roth "C"            |               | Well No.     | 1        |               |             |
| Location SW             | NW NE               | Sec.          | 27 Twp.      | 16 Rge.  | (E)_          | (W)1′       |
| County                  | Rush                |               | Total        | Depth    | 3591 <b>'</b> |             |
| Abandoned Oil Well_     | Gas Well            | Input Well    | s            | WD Well_ | D             | & A XXX     |
| Other well as hereafter | r indicated         |               |              |          |               |             |
| Plugging Contractor     |                     |               |              |          |               |             |
| Address                 | Wichita, Ks.        | <u> </u>      | Lice         | ense No. |               |             |
| Operation Completed:    |                     |               |              |          |               |             |
| The above well was plug | ged as follows:     |               |              |          |               |             |
| RTD 3591' 8 5/8 csg s   | set at 214 cwc      |               |              |          |               |             |
| Gunned pits, circulate  | ed heavy mud, pumpe | ed thru 8 5/8 | 3 swage w    | ith 100  | sk 50-50      | poz         |
| cmt W/6% total gel.     |                     |               |              |          |               |             |
|                         |                     |               |              |          |               | ·····       |
|                         |                     |               |              |          |               |             |
|                         |                     |               |              |          |               |             |
|                         |                     |               |              |          | ·             | <del></del> |
|                         |                     |               |              |          |               | ··          |
| I hereby certify that t | he above well was   | plugged as h  | erein sta    | ted.     |               |             |
|                         |                     |               | ed: L        | ~        | 701.4         | 1           |
|                         |                     | oren.         | Well I       | Plugging | Supervi       | sor         |
| DATE - 21               | 12/10               |               |              |          |               | V           |
| DATE - 27               | 1352-W              |               |              |          |               |             |