

15-165-0008 7-00-00

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials 'JR' in a circle with a slash.

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW-NE

SEC. 15 TWP. 16 RGE 17 W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Burgardt 921 Union Natl Bldg

Operator Russell & Woodman & Jannitti Address 921 Union Natl. Wichita

Field _____ County Rush

Total Depth 3619 Feet.

Plugging Contractor Woodman and Jannitti

Plugging Contractor's License No. _____

Address Box 387 Herington Kansas
(Describe Briefly the manner in which the well was plugged)

Drill Pipe 8 3/4 @ 295 C.W.C.
Plugged with hole full of full mud
to 270 feet and 3/4 in. hulls and Plug and
20 in. Cement through Drill Pipe and
full mud to 35 feet and 3/4 in. hulls
and Plug and 10 in. Cement to base
of casing

7221

R.M. Brundage
District Conservation Agent

Date Sept. 12, 1956

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1956
09-13-1956
Wichita, Kansas

PLUGGING
FILE SEC 15 T 16 R 17 W
BOOK PAGE 98 LINE 33